

**CITY OF SIGNAL HILL**  
**SECOND AMENDMENT TO**  
**AGREEMENT FOR DESIGN CONSULTANT SERVICES**

**1. PARTIES AND DATE.**

This Second Amendment to the Agreement for Design Consultant Services ("Second Amendment") is entered into on the 12<sup>th</sup> day of March, 2024, by and between the City of Signal Hill, a municipal corporation, organized under the laws of the State of California, with its principal place of business at 2175 Cherry Avenue Signal Hill, CA 90755 ("City") and **Architerra Inc. dba Architerra Design Group**, a California corporation, with its principal place of business at 10221-A Trademark Street, Rancho Cucamonga, CA 91730 ("Consultant"). City and Consultant are sometimes individually referred to herein as "Party" and collectively as "Parties."

**2. RECITALS.**

2.1 Agreement. The Parties entered into that certain Agreement for Design Consultant Services dated January 16, 2023 ("Agreement").

2.2 First Amendment. On July 25, 2023, the Parties amended the Agreement in order to extend the term of the Agreement to March 30, 2024.

2.3 Second Amendment. The Parties now desire to amend the Agreement in order to extend the term of the Agreement to October 30, 2024 to provide services covered under the original agreement for construction support.

**3. TERMS.**

3.1 Term. Section 3.1.2 of the Agreement is hereby amended in its entirety to read as follows:

"The term of this Agreement shall be from January 16, 2023 to October 30<sup>th</sup>, 2024, unless earlier terminated as provided herein. Consultant shall complete the Services within the term of this Agreement, and shall meet any other established schedules and deadlines.

Consultant shall complete Tasks 1, 2, 3, 4, 5, and 6 as outlined on Exhibit A – Scope of Services prior to November 30, 2023."

3.2 Remaining Provisions of Agreement. Except as otherwise specifically set forth in this Second Amendment, the remaining provisions of the Agreement shall remain in full force and effect.

**CITY OF SIGNAL HILL**

**Architerra, Inc. dba Architerra Design  
Group**

By: \_\_\_\_\_  
Carlo Tomaino  
City Manager

By: \_\_\_\_\_  
Richard Krumwiede, President

[If Corporation, TWO SIGNATURES,  
President **OR** Vice President **AND** Secretary  
OR Treasurer REQUIRED]

**ATTEST:**

By: \_\_\_\_\_  
Daritza Gonzalez  
City Clerk

By: \_\_\_\_\_  
Richard Krumwiede, Secretary

**APPROVED AS TO FORM:**

By: \_\_\_\_\_  
Matthew E. Richardson  
City Attorney

