

STAFF REPORT

## 4/8/2025

## AGENDA ITEM

- TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL
- FROM: CARLO TOMAINO CITY MANAGER
- BY: YVETTE E. AGUILAR DEPUTY CITY MANAGER/PARKS, RECREATION AND LIBRARY SERVICES DIRECTOR

## SUBJECT: <u>PRESENTATION - VOLUNTEER RECOGNITION MONTH</u>

## <u>Summary:</u>

Mayor Jones will present a proclamation to staff and volunteers in recognition of National Volunteer Month, April 2025.