

#### **CITY OF SIGNAL HILL**

2175 Cherry Avenue • Signal Hill, California 90755-3799

# THE CITY OF SIGNAL HILL WELCOMES YOU TO A REGULAR PARKS AND RECREATION COMMISSION MEETING November 19, 2025

The City of Signal Hill appreciates your attendance. Public interest provides the Commission with valuable information regarding issues of the community. Meetings are held on the 3rd Wednesday of every month.

Meetings begin at 6:00 pm. There is a public comment period at the beginning of the regular meeting, as well as the opportunity to comment on each agenda item as it arises. Any meeting may be adjourned to a time and place stated in the order of adjournment.

The agenda is posted 72 hours prior to each meeting on the City's website and outside of City Hall. The agenda and related reports are also available for review online at www.cityofsignalhill.org.

#### To participate:

- In-person Participation: Community Room of the SIgnal Hill Public Library, 1800 E. Hill Street, Signal Hill, California.
- To make a general public comment or comment on a specific agenda item, you may also submit your comment, limited to 250 words or less, to the Director of Parks, Recreation and Library Services at yaguilar@cityofsignalhill.org no later than 4:00 p.m. on Wednesday, November 19, 2025. Written comments will be provided electronically to the Parks & Recreation Commission and attached to the meeting minutes. Written comments will not be read into the record.

Park and Recreation Commissioners are compensated \$75.00 per meeting.

#### (1) CALL TO ORDER – 6:00 P.M.

#### (2) ROLL CALL

CHAIR EDWARDS
VICE CHAIR KISS-LEE
COMMISSIONER ANHORN
COMMISSIONER DUTCH HUGHES

#### COMMISSIONER GIDWANI

#### (3) PLEDGE OF ALLEGIANCE

### (4) PUBLIC BUSINESS FROM THE FLOOR ON ITEMS NOT LISTED ON THIS AGENDA

#### (5) PRESENTATION(S)

#### (6) <u>DISCUSSION ITEM(S)</u>

#### PET OF THE MONTH NOMINATIONS

#### **Summary:**

The Commission will consider submitted nominations and select a Pet of the Month for November 2025 (Attachment A).

#### Strategic Plan Goal(s):

Goal No. 5 Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Review nominations for November 2025 and select nominee(s) to recognize for Pet of the Month.

b. DIRECTOR'S REPORT - UPDATES ON CITY COUNCIL ACTIONS, PARK PROJECTS, AND PROGRAMS

#### **Summary**:

The Director's Report provides updates on activities and actions related to the Parks, Recreation and Library Services Department and provides the Parks and Recreation Commission with information about City Council direction; status on park projects; and other programs and services.

#### Strategic Plan Goal(s):

- Goal No. 4: Maintain and improve the City's physical infrastructure, water system, and recreational spaces.
- Goal No. 5: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Receive and file report.

#### (7) CONSENT CALENDAR

The following Consent Calendar items are expected to be routine and non-controversial. Items will be acted upon by the Commission at one time without discussion. Any item may be removed by a Commissioner or member of the audience for discussion.

a. FEE WAIVER REQUEST FROM THE FRIENDS OF SIGNAL HILL LIBRARY FOR MEMBERSHIP MEETINGS FROM JANUARY THROUGH MAY 2026

#### Summary:

The Parks and Recreation Commission will consider a waiver request from the Friends of Signal Hill Library (FOSHL), for facility fees to hold membership meetings on January 13, March 10, May 12 in 2026 from 5:00 p.m. to 7:00 p.m., at the Signal Hill Public Library Learning Center (Learning Center). Strategic Plan Goal(s):

Goal No. 5 High-Functioning Government: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### **Recommendation:**

Staff recommends the Parks and Recreation Commission approve the request submitted by FOSHL to waive facility fees for use of the Learning Center for its membership meetings on January 13, 2026, March 10, 2026 and May 12, 2026.

b. FEE WAIVER REQUEST FOR SIGNAL HILL HISTORICAL SOCIETY BOARD MEETINGS IN MARCH AND MAY 2026

#### Summary:

The Parks and Recreation Commission will consider a waiver request from the Signal Hill Historical Society (SHHS), for facility fees to hold board meetings on Thursday, March 12, 2026 and Thursday, May 14, 2026 from 5:30 p.m. to 7:30 p.m., at the Signal Hill Public Library Learning Center (Learning Center).

#### Strategic Plan Goal(s):

Goal No. 5 High-Functioning Government: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Staff recommends the Parks and Recreation Commission approve the request submitted by SHHS for a waiver of facility fees for use of to use the Learning Center for its board meetings on March 12, 2026 and May 14, 2026.

c. FEE WAIVER REQUEST FROM THE ROTARY CLUB OF SIGNAL HILL FOR MEMBERSHIP MEETINGS FROM DECEMBER 2025 THROUGH JUNE 2026

#### Summary:

The Parks and Recreation Commission will consider a waiver request from the Rotary Club of Signal Hill to hold membership meetings on December 11, 2025; February 12, 2026; April 9, 2026; and June 11, 2026 from 6:00 p.m. to 7:00 p.m. at the Signal Hill Public Library Learning Center (Learning Center).

#### Strategic Plan Goal(s):

Goal No. 5 High-Functioning Government: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Staff recommends the Parks and Recreation Commission approve the request submitted by Rotary Club of Signal Hill for a waiver of facility fees for use of the Learning Center for its membership meetings on December 11, 2025; February 12, 2026; April 9, 2026; and June 11, 2026.

#### d. REVIEW OF COMMISSION REVOLVING OBJECTIVES

#### Summary:

Each month staff will provide an update on various actions taken regarding items identified on the Commission Revolving objectives.

#### Strategic Plan Goal(s):

Goal No. 5 Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Update, receive, and file report.

#### e. APPROVAL OF MEETING MINUTES

#### Summary:

Regular Meeting of October 15, 2025.

#### Strategic Plan Goal(s):

Goal No. 5 Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Approve the meeting minutes.

#### (8) <u>COMMISSION NEW BUSINESS</u>

COMMISSIONER ANHORN
COMMISSIONER DUTCH HUGHES
COMMISSIONER GIDWANI
VICE CHAIR KISS-LEE
CHAIR EDWARDS

#### (9) ADJOURNMENT

Tonight's meeting will be adjourned to the next regular meeting of the Parks & Recreation Commission to be held on December 17, 2025, at 6:00 p.m., in the Community Room of the Signal Hill Public Library, 1800 E. Hill Street, Signal Hill, CA 90755.

#### **PUBLIC PARTICIPATION**

If you need special assistance beyond what is normally provided to participate in City meetings, the City will attempt to accommodate you in every reasonable manner. Please call the City Clerk's office at (562) 989-7305 at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible.

#### **AFFIDAVIT OF POSTING**

I, Yvette E. Aguilar, Commission Secretary of the Parks and Recreation Commission, do hereby affirm that a copy of the foregoing agenda was posted at City Hall, the Signal Hill Library, Discovery Well Park, and Reservoir Park, 72 hours in advance of this meeting.



# CITY OF SIGNAL HILL STAFF REPORT

2175 Cherry Avenue • Signal Hill, California 90755-3799

11/19/2025

#### **AGENDA ITEM**

TO:

**HONORABLE CHAIR** 

AND MEMBERS OF THE PARKS AND RECREATION COMMISSION

FROM:

YVETTE E. AGUILAR

DEPUTY CITY MANAGER/PARK, RECREATION AND LIBRARY SERVICES

DIRECTOR

BY:

**MELISSA MONTIEL** 

MANAGEMENT ASSISTANT

SUBJECT:

PET OF THE MONTH NOMINATIONS

#### Summary:

The Commission will consider submitted nominations and select a Pet of the Month for November 2025 (Attachment A).

#### Strategic Plan Goal(s):

Goal No. 5 Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Review nominations for November 2025 and select nominee(s) to recognize for Pet of the Month.

#### Background:

No new qualified nominations were received for November 2025. Seven nominations remain from previous submissions. There is a total of seven nominations that are eligible for the Parks and Recreation Commission to consider for the November 2025 Pet of the Month (Attachment B).

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Yvette E. Aguilar

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# Monthly Pet of the Month Guidelines PRC Approved 09/21/2022

The Pet of the Month program is intended to promote community engagement and highlight Signal Hill pets in the community. Selected pet of the month is subjective, non-scientific or data driven, and at the sole discretion of the Parks and Recreation Commission.

#### Eligibility Criteria

- Self-Attest to Signal Hill Residency
  - Nominating Owner
  - o Pet
- Pet must be licensed in the City of Signal Hill
- One nomination per household per month

#### Application Criteria (in addition to information from Eligibility Criteria)

- Name of Pet
- Animal Type
- Special Characteristics and Information about the Pet
- Activities Pet Likes
- Photo of Pet

#### Selection Process

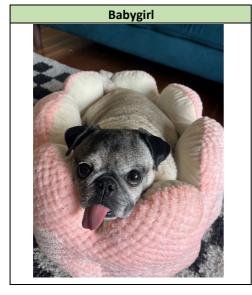
- More than one selection for "Pet of the Month" may be made if approved by the commission.
- All nominations received will be presented to the Parks and Recreation Commission each month, based on the timeline, below.

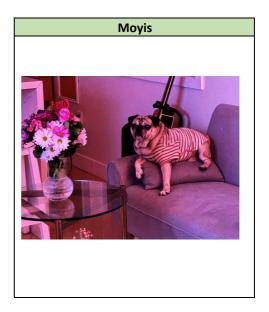
| Pet of the | Nomination           | Pet of the Month        | Recognition                          |
|------------|----------------------|-------------------------|--------------------------------------|
| Month for  | Window               | Selection               | -                                    |
| January    | December 1-31        | January PRC Meeting     | Mid-January through mid-February     |
| February   | January 1-31         | February PRC<br>Meeting | Mid-February through mid-March       |
| March      | February 1-<br>28/29 | March PRC Meeting       | Mid-March through mid-April          |
| April      | March 1-31           | April PRC Meeting       | Mid-April through mid-May            |
| May        | April 1-30           | May PRC Meeting         | Mid-May through mid-June             |
| June       | May 1-31             | June PRC Meeting        | Mid-June through mid-July            |
| July       | June 1-30            | July PRC Meeting        | Mid-July through mid-August          |
| August     | July 1-31            | August PRC Meeting      | Mid-August through mid-<br>September |

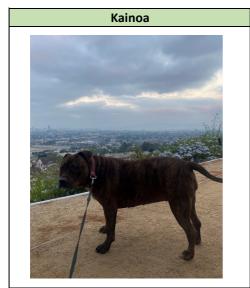
| September | August 1-31    | September PRC       | Mid-September through mid- |
|-----------|----------------|---------------------|----------------------------|
|           |                | Meeting             | October                    |
| October   | September 1-30 | October PRC Meeting | Mid-October through mid-   |
|           |                |                     | November                   |
| November  | October 1-31   | November PRC        | Mid-November through mid-  |
|           |                | Meeting             | December                   |
| December  | November 1-30  | December PRC        | Mid-December through mid-  |
|           |                | Meeting             | January                    |

- Selected Pet of the Month is recognized via:
  - o City Website
  - o Monthly E-Newsletter
  - o City and Community Services Department Facebook pages
- Nominations that are not selected for "Pet of the Month" are eligible for future consideration
- Nominations will also be featured to help promote community engagement, but only pet(s) that are selected as Pet(s) of the Month will be featured as promoted as such.

# **Pet of the Month - November Nominees**







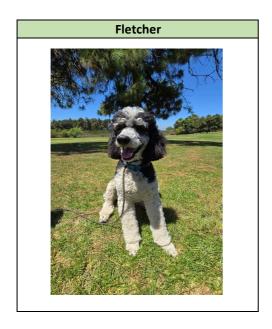






Attachment B

# **Pet of the Month - November Nominees**



| What is your Pet's name?                                      | Babygirl                                          |
|---------------------------------------------------------------|---------------------------------------------------|
| Does your pet have a nick name?                               | Baby                                              |
| Are you a Signal Hill resident?                               | Yes                                               |
| What type of animal/breed is your pet?                        | Pug                                               |
| What makes your pet special?                                  | Her tongue                                        |
| How long have you had your pet? How did you acquire your pet? | 8 years, she was offered to me by a family friend |
| What activities does your pet like to do?                     | She loves to sleep all day and sunbathe           |
| Does your pet have all required licenses?                     | Yes                                               |
| Nominated March 24, 2025                                      |                                                   |

| What is your Pet's name?                                      | Moyis                                                            |
|---------------------------------------------------------------|------------------------------------------------------------------|
| Does your pet have a nick name?                               | Field not completed.                                             |
| Are you a Signal Hill resident?                               | Yes                                                              |
| What type of animal/breed is your pet?                        | Pug                                                              |
| What makes your pet special?                                  | He's a travel poppy outgoing, social, adorable and super active. |
| How long have you had your pet? How did you acquire your pet? | For his whole live 11 beautiful years and a couple months        |
| What activities does your pet like to do?                     | Walking, eating, car rides, he sleeps anywhere                   |
| Does your pet have all required licenses?                     | Yes                                                              |
| Nominated April 16, 2025                                      |                                                                  |

| Kainoa                                                         |
|----------------------------------------------------------------|
| The love dogtor                                                |
| Yes                                                            |
| Labrador Pitbull mix                                           |
| She's from Hawaii! She has an island spirit and beautiful coat |
| She was adopted in Hawaii when she was 2 months, now she       |
| is 5 living it up in signal hill                               |
| Walk up the hill! And eat chicken                              |
| Yes                                                            |
|                                                                |

Nominated May 25, 2025



| What is your Pet's name?                                      | Bailey                                                               |  |
|---------------------------------------------------------------|----------------------------------------------------------------------|--|
| Does your pet have a nick name?                               | Вор                                                                  |  |
| Are you a Signal Hill resident?                               | Yes                                                                  |  |
| What type of animal/breed is your pet?                        | Dog                                                                  |  |
| What makes your pet special?                                  | She is the cuddliest and sweetest puppy                              |  |
| How long have you had your pet? How did you acquire your pet? | 3 years                                                              |  |
| What activities does your pet like to do?                     | Going to the dog park and playing with her sister Zoey (another dog) |  |
| Does your pet have all required licenses?                     | Yes                                                                  |  |
| Nominated June 24, 2025                                       |                                                                      |  |

| City of Signal H                                              | ill Pet of the Month November 2025                       |
|---------------------------------------------------------------|----------------------------------------------------------|
| What is your Pet's name?                                      | Wanda                                                    |
| Does your pet have a nick name?                               | Wandisimo, wandiesel, wandita                            |
| Are you a Signal Hill resident?                               | Yes                                                      |
| What type of animal/breed is your pet?                        | dog                                                      |
| NAIhat madkaa waxa nat anasiala                               | she communicates her needs very well and curses at me in |
| What makes your pet special?                                  | her own way                                              |
| How long have you had your pet? How did you acquire your pet? | rescued                                                  |
| What activities does your pet like to do?                     | leisure walks, naps, and not share her toys              |
| Does your pet have all required licenses?                     | Yes                                                      |
| Nominated July 27, 2025                                       |                                                          |

| What is your Pet's name?                                      | Mellow                                                                                     |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Does your pet have a nick name?                               | Maxi                                                                                       |
| Are you a Signal Hill resident?                               | Yes                                                                                        |
| What type of animal/breed is your pet?                        | Domester Long Hair                                                                         |
| What makes your pet special?                                  | He likes to show his gratitude for having been adopted by thanking me several times a day. |
| How long have you had your pet? How did you acquire your pet? | 2-1/4 years                                                                                |
| What activities does your pet like to do?                     | He and a new kitty of mine like to chase each other and wrestle                            |
| Does your pet have all required licenses?                     | Yes                                                                                        |
| Nominated September 11, 2025                                  |                                                                                            |

| What is your Pet's name?                                      | Fletcher                                                                                                                       |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Does your pet have a nick name?                               |                                                                                                                                |
| Are you a Signal Hill resident?                               | Yes                                                                                                                            |
| What type of animal/breed is your pet?                        | Standard Poodle                                                                                                                |
| What makes your pet special?                                  | He is a therapy dog with BARK. Children read to him at Signal Hill library, El Dorado library and Cleveland Elementary School. |
| How long have you had your pet? How did you acquire your pet? | We have had Fletcher for a year. We got him from a breeder in Oregon.                                                          |
| What activities does your pet like to do?                     | Fletcher likes his morning walk to the Signal Hill Park and playing with his dog friends at the dog park.                      |
| Does your pet have all required licenses?                     | Yes                                                                                                                            |
| Nominated September 12, 2025                                  |                                                                                                                                |



# CITY OF SIGNAL HILL STAFF REPORT

2175 Cherry Avenue • Signal Hill, California 90755-3799

11/19/2025

#### **AGENDA ITEM**

TO:

**HONORABLE CHAIR** 

AND MEMBERS OF THE PARKS AND RECREATION COMMISSION

FROM:

YVETTE E. AGUILAR

DEPUTY CITY MANAGER/PARKS, RECREATION AND LIBRARY SERVICES

**DIRECTOR** 

SUBJECT:

DIRECTOR'S REPORT - UPDATES ON CITY COUNCIL ACTIONS, PARK

PROJECTS, AND PROGRAMS

#### Summary:

The Director's Report provides updates on activities and actions related to the Parks, Recreation and Library Services Department and provides the Parks and Recreation Commission with information about City Council direction; status on park projects; and other programs and services.

#### Strategic Plan Goal(s):

Goal No. 4: Maintain and improve the City's physical infrastructure, water system, and recreational spaces.

Goal No. 5: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Receive and file report.

#### **Updates and Analysis:**

#### CITY COUNCIL

At the October 14, 2025, City Council Meeting:

- A representative from the Miller Children's & Women's Hospital provided an overview and update regarding services the organization provides to Signal Hill residents.
- Mayor Jones presented a proclamation to the Public Works Department in recognition of

Water Professionals Week.

- Community Development Director Colleen Doan introduced the new senior building inspector,
   Joe Cruz and thanked principal building inspector Eric Kranada for nearly four years of service.
- City Council authorized the City Manager to enter a Professional Consultant Management Services Agreement with Kitchell/CEM to provide construction management for the Amphitheater Project.

At the October 28, 2025, City Council Meeting:

- Long Beach Animal Care Services introduced a pet available for adoption.
- The City of Signal Hill and JKA were recognized by the American Planning Association California Chapter for Urban Design for the Civic Center Master Plan.
- City Library Charles Hughes provided a presentation about the scheduled programming to commemorate International Men's Day.
- Mayor Keir Jones presented a proclamation to Colleen T. Doan, Community Development Director, in recognition of her retirement and 13 years of service and dedication to the City of Signal Hill.
- City Council adopted a resolution designating the Community Room of the Signal Hill Public Library as the location meetings for the City Council and other legislative bodies temporarily during the remodeling of City Hall.

#### **PARK PROJECTS**

#### Civic Center Master Plan - Phase I (Amphitheater)

The Civic Center Master Plan (Plan) was approved and adopted by City Council at the August 27, 2024 meeting.

In September 2024 staff-initiated Phase I of the Civic Center Plan and released a request for proposals (RFP) for the architectural and engineering design services for the amphitheater project (Phase I) and awarded a contract in December 2024. City staff and the consultants presented a conceptual design for the amphitheater at the May 27, 2025, City Council meeting. Groundbreaking for the project is scheduled for Tuesday, December 2, 2025, with project completion by the end of the 2026 calendar year.

Please visit the website at <a href="https://www.cityofsignalhill.org/717/Civic-Center-Master-Plan">https://www.cityofsignalhill.org/717/Civic-Center-Master-Plan</a> to learn more and keep updated on the status of the Plan.

#### Hillbrook Park Wall Mural Art Project (Update)

On August 15, 2025, staff issued a Request for Qualifications - Call For Artists in regards to the Hillbrook Park Wall Mural Art Project (RFQ); the City received 15 submitted packages from various artists demonstrating their qualifications and past projects. The Review Committee evaluated the submitted packages based on specific criteria outlined in the RFQ. Based on the criteria evaluation, five artists were selected to move forward in the process and submit a visual rendering of the mural artwork they are proposing. The five artists will submit their proposals to the City by Friday, November 14, 2025. Interviews with the finalists will be conducted the week of November 17, 2025 - November 20, 2025. On Tuesday, December 9, 2025, the artwork and artist selected to execute the

project will be presented to City Council.

# **RECREATION DIVISION**

| Program                                                                            | Number of Participants                       |  |  |  |
|------------------------------------------------------------------------------------|----------------------------------------------|--|--|--|
| Signal Hill Park Afterschool Recreation Clu                                        | Signal Hill Park Afterschool Recreation Club |  |  |  |
| The Afterschool Recreation Club (ARC) and                                          | d Tween program participants engage in       |  |  |  |
| various activities based on a weekly theme                                         | that includes science, technology, arts,     |  |  |  |
| and sports.                                                                        |                                              |  |  |  |
| Afterschool Recreation Club                                                        | 50 Enrolled                                  |  |  |  |
| Kindergarten-Fifth Grade                                                           |                                              |  |  |  |
| Tween Program 15 Enrolled                                                          |                                              |  |  |  |
| Sixth – Eighth Grade                                                               |                                              |  |  |  |
| Co-Ed Youth Sports Program                                                         |                                              |  |  |  |
| The Co-Ed Youth Flag Football and Volleyball season started on September 29 and is |                                              |  |  |  |
| scheduled through November 22.                                                     |                                              |  |  |  |
| Eight Teams 82 Enrolled                                                            |                                              |  |  |  |

# **COMMUNITY SERVICES DIVISION**

| <u>Program</u>                                                                        | Number of Participants |  |  |
|---------------------------------------------------------------------------------------|------------------------|--|--|
| Food Distribution Programs                                                            |                        |  |  |
| The Department offers a Senior Food Distribution program for residents ages 55 and    |                        |  |  |
| older to receive supplemental groceries and a Family Food Distribution program for    |                        |  |  |
| families to receive a Mother's Nutritional Market debit card to purchase supplemental |                        |  |  |
| groceries each month.                                                                 |                        |  |  |
| Senior Brown Bag Program 36 Seniors                                                   |                        |  |  |
| Family Food Distribution Program 18 Families                                          |                        |  |  |

| Senior Social Club Programs                                                    |                 |  |
|--------------------------------------------------------------------------------|-----------------|--|
| This program is focused on providing engagement, enrichment, and socialization |                 |  |
| opportunities for adults ages 55 and older.                                    |                 |  |
| Senior Excursion: Tanaka Farms 35 Participants                                 |                 |  |
| Silver Sneakers                                                                | 10 Participants |  |
| Traditional Games: Loteria, Bingo, Dominoes, Cards                             | 30 Participants |  |
| Yoga in the Park                                                               | 2 Participants  |  |
| Tai Chi                                                                        | 20 Participants |  |
| Tech Tuesday: Basics iPhone or Android 15 Participants                         |                 |  |
| Arts & Crafts: Wooden Door Decor                                               | 11 Participants |  |

| Ongoing Senior Programs |                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Mondays                 | Arts and Crafts (2 <sup>nd</sup> Monday of the month) Tai Chi (2 <sup>nd</sup> and 4 <sup>th</sup> Monday of the month) |
| Tuesdays                | Traditional Games                                                                                                       |
| Wednesdays              | Silver Sneakers Low Impact Fitness                                                                                      |
| Thursdays               | Yoga in the Park (2 <sup>nd</sup> and 4 <sup>th</sup> Wednesday of the month)                                           |
| Saturday                | Master Zumba Class (1st Saturday of the month)                                                                          |

#### Community Garden at Signal Hill Park

The Department is responsible for 24 rentable plots in the Community Garden. Staff have been working on keeping the plots free of weeds. In January, we launched our garden workshops, which happen twice a month.

| garden workshops, which happen twice a month. |                 |  |
|-----------------------------------------------|-----------------|--|
| Garden Plots                                  | 23 Plots        |  |
| Garden Party                                  | 40 Participants |  |

| Halloween Carnival         |                       |
|----------------------------|-----------------------|
| October 25                 | 900+ Participants     |
| Ghostly Gus                |                       |
| October 1- 24              | 45 Youth Participants |
| Business Ghostly Gus Hosts | 10 Participants       |
| Resident Ghostly Gus Hosts | 15 Participants       |

#### Animal and Pet Programs

The pet programs are focused on promoting responsible pet ownership, pet health, and pet adoption opportunities in addition to pet and animal education opportunities. Some programs are in partnership with the City of Long Beach, and some are standalone.

#### Low-Cost Pet Vaccination Clinic

Community Animal Medicine Project (CAMP) provides low-cost vaccine and wellness services. Services include flea/tick treatment, microchips, as well as both cat and dog vaccinations.

| October 18 | 84 Pets |
|------------|---------|

| Volunteer Programs               |                            |
|----------------------------------|----------------------------|
| Newly Processed Volunteers       | 3 New Volunteers Processed |
| PRL Department Volunteers        | 5 Volunteers               |
| Halloween Carnival Volunteers    | 7 Volunteers               |
| Volunteer Hours for October 2025 | 37.5 Hours                 |

| Facility Rentals                    | Resident | Non-<br>Resident | Non-<br>Profit | School | <u>Total</u> |
|-------------------------------------|----------|------------------|----------------|--------|--------------|
| Discovery Well Park Picnic Shelters | 2        | 0                | 0              | 0      | 2            |
| Reservoir Park Picnic Shelter       | 0        | 1                | 0              | 0      | 1            |
| Signal Hill Park Picnic Shelters    | 3        | 0                | 0              | 0      | 3            |
| Discovery Well Community Center     | 0        | 0                | 0              | 0      | 0            |
| Spud Field                          | 0        | 0                | 0              | 0      | 0            |
| Signal Hill Point Terrace           | 0        | 0                | 0              | 0      | 0            |
| Library Community Room              | 1        | 0                | 2              | 0      | 3            |
| Zinnia Courtyard Patio              | 0        | 0                | 0              | 0      | 0            |
| Wedding Space                       | 0        | 1                | 0              | 0      | 1            |
| TOTAL                               |          |                  |                |        | 10           |

| Rental Revenue             | January – October 2025 |
|----------------------------|------------------------|
| Facility Rental Revenue    | \$15,506.50            |
| Total Facility Fees Waived | \$13,232.25            |

# LIBRARY SERVICES DIVISION

| Library Services                                                                         | Number of Participants         |  |
|------------------------------------------------------------------------------------------|--------------------------------|--|
| Circulation: Total number of items checked out from the library that are in circulation. |                                |  |
| Circulation of Library Items                                                             | 5,243 Items                    |  |
| Library Visits                                                                           | 10,670 Visits                  |  |
| Library Website Visits                                                                   | 961 Visits                     |  |
| Library Wi-Fi Connections                                                                | 1,044 Connections              |  |
| Resident Library Card Registration                                                       | 40 Library Card Registrations  |  |
| Non-Resident Library Card                                                                | 271 Library Card Registrations |  |
| Registration                                                                             |                                |  |
| Inter Library Loan                                                                       |                                |  |
| Inter Library Loan (ILL) Enables patrons to obtain materials unavailable at the Signal   |                                |  |
| Hill Public Library, and other libraries can also borrow Signal Hill's materials.        |                                |  |
| Inter Library Loan Service Borrowed                                                      | 27 Items Borrowed              |  |
| Inter Library Loan Service Loaned Out                                                    | 22 Items Loaned Out            |  |

| Electronic Resources                | Number of Participants                 |
|-------------------------------------|----------------------------------------|
| Freegal Music Subscription+         | 3 New Active Users, 235 songs streamed |
| Kanopy Movie Streaming Subscription | 14 New Active Users, 4,854 minutes     |
|                                     | streamed                               |
| Beanstack Subscription              | 12 New Active Users                    |

| <u>Library Programs</u>                 | Number of Participants   |
|-----------------------------------------|--------------------------|
| Study Rooms Reservations                | 188 Reservations         |
| Story Time                              | 291 Children, 289 Adults |
| First Friday Book Club                  | 10 Adults                |
| Romance Book Club                       | 11 Adults                |
| Pageturners Book Club                   | 5 Adults                 |
| Make It! Program                        | 12 Children, 22 Adults   |
| Senior Dancing for Health               | 43 Adults                |
| BARK: Read to Dogs                      | 7 Children, 9 Adults     |
| Signal Hill Public Library Crochet Club | 3 Adults                 |
| Jewel Box Children's Theater Workshop   | 5 Children, 4 Adults     |
| Library Tutoring Program                | 120 Children             |
| Zumba                                   | 57 Adults                |
| Alvarado Class Visit                    | 28 Children, 4 Adults    |
| Mindful Mondays                         | 1 Child, 30 Adults       |
| Ecos de Espana Flamenco Workshop        | 7 Children, 28 Adults    |
| Pajama Movie Night                      | 16 Children, 8 Adults    |
| Wicked Sing-Along                       | 3 Children, 4 Adults     |
| History on the Hill                     | 2 Adults                 |
| Halloween Adventure Puppet Show         | 30 Children, 28 Adults   |
| Immersive Scary Movie Night             | 1 Child, 10 Adults       |
| Creepy Crawly Storytime                 | 27 Children, 29 Adults   |

| Ongoing Library Programs |                                                                                                                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mondays                  | Spanish Story Time                                                                                                                                                                  |
| Tuesdays                 | After School Club<br>Tween Social Club                                                                                                                                              |
| Wednesdays               | Baby Story Time                                                                                                                                                                     |
| Thursdays                | Senior Dancing for Health<br>Teen Social Club<br>Math Tutoring Program<br>3 <sup>rd</sup> Thursday Romance Book Club                                                                |
| Fridays                  | Preschool Story Time  1st Friday Book Club  2nd Friday: Make It!  3rd Friday Crochet Club                                                                                           |
| Saturdays                | Khmer Story Time  2 <sup>nd</sup> Saturday Pageturners Book Club  3 <sup>rd</sup> Saturday Photography Open Studio  3 <sup>rd</sup> Saturday Jewel Box Children's Theater  Workshop |

# UPCOMING PARKS, RECREATION, AND LIBRARY SERVICES DEPARTMENT PROGRAMS AND **EVENTS**

| Upcoming Progra                                                                                   | ams_                                                            |  |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| November 19                                                                                       | Baby Story Time Homemade for the Holidays ARC Friendsgiving     |  |
| November 20 Senior Dancing for Health Teen Drop In Program Library Tutoring Program Tree Lighting |                                                                 |  |
| November 21                                                                                       | Preschool Story Time<br>Signal Hill Public Library Crochet Club |  |
| November 22                                                                                       | Khmer Story Time                                                |  |
| November 24 Spanish Storytime Pet Treats with Chef Ollie                                          |                                                                 |  |
| November 25                                                                                       | After School Club                                               |  |
| November 26                                                                                       | Baby Story Time<br>Homemade for the Holidays                    |  |
| November 29                                                                                       | Khmer Story Time                                                |  |

| December 1                                                | Spanish Storytime BARK Read to Dogs                                     |  |
|-----------------------------------------------------------|-------------------------------------------------------------------------|--|
| December 2                                                | After School Club                                                       |  |
| December 3 Baby Story Time Homemade for the Holidays      |                                                                         |  |
| December 4                                                | Senior Dancing for Health Teen Drop In Program Library Tutoring Program |  |
| December 5 Preschool Story Time<br>First Friday Book Club |                                                                         |  |
| December 6                                                | Khmer Story Time Community Gift Wrapping Workstation                    |  |
| December 8                                                | December 8 Spanish Story Time                                           |  |
| December 9                                                | After School Club                                                       |  |

| December 10  | Baby Story Time Homemade for the Holidays Pass the Sticks |  |
|--------------|-----------------------------------------------------------|--|
|              | Mayor's Reception                                         |  |
|              | Senior Dancing for Health                                 |  |
| December 11  | Teen Drop In Program                                      |  |
|              | Library Tutoring Program                                  |  |
| December 12  | Preschool Story Time                                      |  |
| Doddinboi 12 | Make It!                                                  |  |
|              | Pageturners Book Club                                     |  |
|              | Khmer Story Time                                          |  |
| December 12  | Community Gift Wrapping Workstation                       |  |
|              | Holiday Sugar Cookie Decorating Workshop                  |  |
|              | Astronomy Night                                           |  |
| December 13  | Spanish Story Time                                        |  |
| December 13  | Gratitude Journaling Session                              |  |
| December 14  | ecember 14 After School Club                              |  |
| December 17  | Baby Story Time                                           |  |
| December 17  | Santa's Workshop                                          |  |

| Approved:         |  |
|-------------------|--|
|                   |  |
| Yvette E. Aguilar |  |



# CITY OF SIGNAL HILL STAFF REPORT

2175 Cherry Avenue • Signal Hill, California 90755-3799

11/19/2025

#### **AGENDA ITEM**

TO:

**HONORABLE CHAIR** 

AND MEMBERS OF THE PARKS AND RECREATION COMMISSION

FROM:

YVETTE E. AGUILAR

DEPUTY CITY MANAGER/PARKS, RECREATION AND LIBRARY SERVICES

**DIRECTOR** 

BY: MARTHA BAEZ

RECREATION COORDINATOR

SUBJECT:

FEE WAIVER REQUEST FROM THE FRIENDS OF SIGNAL HILL LIBRARY FOR

**MEMBERSHIP MEETINGS FROM JANUARY THROUGH MAY 2026** 

#### Summary:

The Parks and Recreation Commission will consider a waiver request from the Friends of Signal Hill Library (FOSHL), for facility fees to hold membership meetings on January 13, March 10, May 12 in 2026 from 5:00 p.m. to 7:00 p.m., at the Signal Hill Public Library Learning Center (Learning Center).

#### Strategic Plan Goal(s):

Goal No. 5 High-Functioning Government: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### **Recommendation:**

Staff recommends the Parks and Recreation Commission approve the request submitted by FOSHL to waive facility fees for use of the Learning Center for its membership meetings on January 13, 2026, March 10, 2026 and May 12, 2026.

#### Fiscal Impact:

Staff estimate that the cost of the facility use fees is approximately \$504.00.

#### Background:

The FOSHL organization requested a waiver for the City of Signal Hill Policy 4.16, Waiver of Fees for City Facilities. The FOSHL organization plans to hold its general membership meetings on the dates and times previously listed at the Learning Center. FOSHL submitted an Application for Use of Indoor Facility (Attachment A).

FOSHL is a non-profit organization located in Signal Hill whose purpose and mission statement are to build and maintain an association of persons interested in the library, its services, facilities, and needs, and to develop supplemental funding to assist in promoting the use and enjoyment of the library by the local community.

#### **Analysis:**

In accordance with the City's policies granting fee waivers for City facilities, the applicant must submit a waiver request and meet the general requirements and criteria established by the City of Signal Hill Policy 4.16 - Waiver of Fees for City Facilities (Attachment B). The Waiver Policy requires the Parks and Recreation Commission to make the following findings before granting approval:

- 1. The group is currently registered as a non-profit organization with the California Secretary of State.
- 2. The group is considered "in good standing" with the City.
- 3. The event or activity proposed directly benefits the residents of Signal Hill.
- 4. The group is domiciled within Signal Hill.
- 5. The group has a membership of at least 51% Signal Hill residents or 51% Signal Hill business employees.

Staff have reviewed the criteria identified in the Waiver Policy and confirmed that FOSHL meets the requirements and criteria established by the City of Signal Hill Policy 4.16 - Waiver of Fees for City Facilities.

Staff estimates the total cost of the proposed fee waiver to be \$504.00 of facility use fees for the membership meetings at the Learning Center. A separate request for a facility and staffing fee waiver for FOSHL to hold a spring book sale will be taken to the City Council for consideration at an upcoming meeting. The following table details the Facility Fee Description, Hourly Rate, and totals for each category:

| FACILITY/FEE DESCRIPTION                    | RATE    | HOURS               | SUE | TOTAL  |
|---------------------------------------------|---------|---------------------|-----|--------|
| Signal Hill Learning Center                 |         |                     |     |        |
| Tuesday, January 13, 5:00 p.m. to 7:00 p.m. | \$72.00 | 2 hours             |     |        |
| Tuesday, March 10, 5:00 p.m. to 7:00 p.m.   | \$72.00 | 2 hours             |     |        |
| Tuesday, May 12, 5:00 p.m. to 7:00 p.m.     | \$72.00 | 2 hours             |     |        |
| SUBTOTAL                                    |         | \$72/hour x 6 hours | \$  | 432.00 |
| Cleaning Fee                                | \$36.00 |                     |     |        |
| Application Fee                             | \$36.00 |                     |     |        |
| SUBTOTAL                                    |         |                     | \$  | 72.00  |
|                                             |         | GRAND TOTAL         | \$  | 504.00 |

Staff recommends the Parks and Recreation Commission approve the fee waiver request for FOSHL membership meetings on January 13, March 10, May 12 in 2026 from 5:00 p.m. to 7:00 p.m. The dates and times of the proposed meetings are scheduled during the Library's regular operating hours.

| Approved:         |  |
|-------------------|--|
| Yvette E. Aguilar |  |

Attachments:

- A. Application and Letter
- B. Waiver of Fees Policy



# **Application for Use of Indoor City Facilities**

2026

(APPLICATION MUST BE SUBMITTED IN PERSON)

Submission of application does not guarantee a reservation until approval by the Community Services Director or his/her designee.

| Name of Applicant (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Phone numbers: Cell Home                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | mail(                                                                                                    |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unit #                                                                                                   |
| City S16NALHILL Zip Code 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7133                                                                                                     |
| A valid picture I.D. is required at the time of application to verify Proof of Signal Hill Residency (if applicable):   Driver's L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |
| I certify that I am a resident of Signal Hill and that I will be on if I am found to be renting the facility for a non-resident, the n  → Initials:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | + BOOK                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the address provided 6 to 8 weeks after your event                                                       |
| Description of Event: FOSHL MEMBERSHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P MEETINGS (6) BOOKS                                                                                     |
| AND THE RESIDENCE OF THE PARTY | ma AP                                                                                                    |
| TUES. 2ND  Event Date: JAN 13 Event Day: TUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rental Start time: 4:48 Rental End time: 6:45 pt                                                         |
| Space Requested ☑:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 112, JULY 14, SEPT 8, NOV 10                                                                             |
| Community Centers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | set up 6 round tables and 36 chairs diagram) Only 36 seating max                                         |
| Will food be served? ☐ Yes ☐ No (no red food/drink)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |
| Will event be professionally catered? ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If ves, name of catering company                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | If yes, what type? ☐ Band ☐ DJ ☐ Radio ☐ Bluetooth Speaker                                               |
| Signal Hill Park Community Center (attach room set up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                          |
| Will food be served? ☐ Yes ☐ No (no red food/drink)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |
| Will event be professionally catered? ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If yes, name of catering company                                                                         |
| Will the event include musical entertainment? $\ \square$ Yes $\ \square$ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If yes, what type? ☐ Band ☐ DJ ☐ Radio ☐ Bluetooth Speaker                                               |
| ***Room & carpet condition has been viewed INITIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -S;                                                                                                      |
| Library Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                          |
| Library Community Room (attach room set up diagram)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Capacity: 48-70 (depending on room set-up) Vednesday, Thursday / 8:00am-11:00pm Friday, Saturday, Sunday |
| Will food be served? ☐ Yes ☐ No (no red food/drink)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |
| Will event be professionally catered? ☐ Yes ☐ No • Small serving kitchen included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | If yes, name of catering company                                                                         |
| Will the event include musical entertainment? ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | If yes, what type? ☐ Band ☐ DJ ☐ Radio ☐ Bluetooth Speaker                                               |
| Library Zinnia Courtyard Capacity: 54 Only available when the library is closed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0-111111                                                                                                 |
| Available Rental Times: 5:00pm-10:00pm Wednesday, Friday, Will food be served?   Yes  No (no red food/drink)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Saturday / 8:00am-10:00pm Sunday                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | If yes, name of catering company                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | If yes, what type? ☐ Band ☐ DJ ☐ Radio ☐ Bluetooth Speaker                                               |

BACK Revised

|    |         | Library Community Room & Zinnia Courtyard Capacity: 80                                                                                                                                                                  |
|----|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |         | Only available when the library is closed.                                                                                                                                                                              |
|    |         | Available Rental Times: 5:00pm-10:00pm Wednesday, Friday, Saturday / 8:00am-10:00pm Sunday  Will food be served?   Yes No (no red food/drink)                                                                           |
|    |         | Will event be professionally catered? ☐ Yes ☐ No                                                                                                                                                                        |
|    |         | Will the event include musical entertainment? ☐ Yes ☐ No ☐ If yes, what type? ☐ Band ☐ DJ ☐ Radio ☐ Bluetooth Speaker                                                                                                   |
| 7  | Ø       | <u>Library Learning Center</u> (attach room set up diagram) Capacity: 35 Available Rental Times: 12:00pm-8:00pm Monday, Tuesday, & Thursday / 10:00am-5:00pm Wednesday, Friday, & Saturday Closed on Sundays & Holidays |
|    |         | Pre-packaged snacks and bottled drinks only                                                                                                                                                                             |
|    | ш       | Signal Point Terrace (attach terrace set up diagram) Capacity: 160 Available Rental Times: 8:00am-8:00pm Monday – Sunday                                                                                                |
|    |         | Will food be served? ☐ Yes ☐ No (no red food/drink)                                                                                                                                                                     |
|    |         | Will event be professionally catered? ☐ Yes ☐ No • Small serving kitchen included                                                                                                                                       |
|    |         | Use of sound system? ☐ Yes ☐ No                                                                                                                                                                                         |
|    | M       | *** Existing speaker for sound only & microphone use. No live music or DJ permitted on Signal Point Terrace.                                                                                                            |
|    | M       | LIBRARY FROM ENTRANCES 151 SATS BOOK DRIVES VAINT, PEB 13                                                                                                                                                               |
| /  | EXP     | LIBRARY FRONT ENTRANES 1ST SATS BOOK DRIVES JANS, FEBT,  JABLE 3 CHAIR/2-15 Children Total Attendance 15 APF 4                                                                                                          |
|    | le th   | 60.014                                                                                                                                                                                                                  |
|    | 10 11   | he public invited? Yes No Will admission/donations be charged/accepted? Yes No TUNG                                                                                                                                     |
|    |         | JUI AU                                                                                                                                                                                                                  |
|    | _       | SEPK NOV                                                                                                                                                                                                                |
|    | ADDI    |                                                                                                                                                                                                                         |
|    |         | undersigned, on behalf of the above named organization, do hereby agree to indemnify the City of Signal Hill, according to                                                                                              |
|    | the att | tached indemnification form, and to abide and enforce the rules, regulations and policies governing the facility as set forth by                                                                                        |
|    | the Ci  | ty of Signal Hill.                                                                                                                                                                                                      |
|    |         |                                                                                                                                                                                                                         |
|    | SIGNA   | ATURE OF APPLICANT: DATE: 10 Oct                                                                                                                                                                                        |
| Z. | 151     | PRING BOOK SALE - FRI MARCH 20 12-4 PM 2025                                                                                                                                                                             |
| _  | IF      | ARNING CENTER RM THUR MARIG SETUP-5-8 PM                                                                                                                                                                                |
|    | L       | HISTORY ROOM                                                                                                                                                                                                            |
|    |         | 2 DIAGRAM ROOM JEL VI                                                                                                                                                                                                   |
|    | 87      | TABLES, 6 CHAIRS X DIAGRAM ROOM SET UP ATTACHED                                                                                                                                                                         |
|    | 2 (     | 3x10) BANNERS UP RAILING EFB27                                                                                                                                                                                          |
|    |         | TABLES, 6 CHAIRS  3x10) BANNERS UP RAILING  HILL ST, LIBRARY TERRALE 3WKS Prion FEB 27                                                                                                                                  |

Community Services Department • 1800 E. Hill Street Signal Hill CA 90755 • (562) 989-7330

#### FRIENDS OF THE SIGNAL HILL LIBRARY



October 1, 2026

To: Par

The Friends of Signal Hill Library request fee waivers for the use of city facilities for events supporting the Signal Hill Library.

The requested dates are between January 1, 2026 thru June 30, 2026

#### **Bi-monthly FOSHL membership meetings**

Location: in the Library Learning Center Room

Times: 4:45 - 6:45 pm on: Dates: 2nd Tuesdays:

January 13, March 10, May 13,

#### **FOSHL 1st Saturday Book Donation Drop Off**

Location: Library Front Patio Times: 12 noon - 2 pm

Dates: Saturdays - January 3, February 7, March 7, April 4, May 2, June 6,

Equipment: 1 table, 3 chairs, FOSHL gray book cart.

#### FOSHL Monthly Silent Book Auction in Library Lobby glass display case.

Changes monthly for 12 months.

#### **FOSHL Spring Clearance Book Sale**

Date: Friday March 20th, 2026

Times: 12 noon - 4 pm.

Location: Learning Center & History Room for Book Sale inside the Library

Set-up: Thursday, March 19, 5:00 pm - 8:00 pm

Friday, March 20, 10 am - 12 pm

Equipment: 8 tables, 6 chairs, 2 library carts.

Hang 2 canvas Book Sale banners (3x10 feet) on Library Terrace & Hill Street,

3 weeks prior.

We look forward to another successful year and thank you for your support.





# Friends of the Signal Hill Library

1800 E. Hill Street Signal Hill, CA 90755 www.foshl.org

SET UP THU MAR 19 5-8 PM

SPRING CLEARANCE BOOK SALE 12-4PM FRI MARCH 20

X DIAGRAM

10 AM - 12 NOON FRI MAR 20

LEARNING CEMER

CHLLDRENS BOOKS

\$5 BA65

CHECKIN

+ 2 CHAIRS

TABLE

DAIST

TEEN'S BOOKS

SHELF TOP,

SHEWES

1 1ABE6

MIDDLE AISLE HISTORY Room

> RARE B00145

TABLE ICHAIR

COMPUTERS

FROM DESK

LOBBY

LIBRARY ENTRANCE

DOORS 33

#### City of Signal Hill Policy

Waiver of Fee's for City Facilities 4.16

| DATE: . | June 21, | 2017 |
|---------|----------|------|
|---------|----------|------|

**REVISION NO.:** 002

APPROVED:

**DEPARTMENT:** 

**Community Services** 

#### I. **PURPOSE**

To set forth in writing the City's position in regards to the waiver of fees for the Community Center, Spud Field, Signal Hill Park Amphitheater, Basketball Courts, Library Meeting Room, Picnic Shelters, and Hilltop Grass Area.

#### П. **GENERAL POLICY**

A. Fees for the use of city facilities are established annually by ordinance of the City Council. The Community Services Director has been given the authority to waive or reduce deposits, but cannot waive facility fees or staff fees. Waiver of these fees can only be done by the Parks and Recreation Commission and the City Council respectively.

In order to request a waiver the applicant must:

- Submit an application for Use of City Facilities and attach a 1. letter for waiver of fees.
- 2. Prove that the general requirements stated in this policy have been met.

To be considered for a waiver the Applicant must meet all of the following criteria:

- a. The Applicant Must Be a Signal Hill Resident. Proof of residency must be furnished to City staff.
- b. The individual or Organization Must Have Nonprofit Status with the Internal Revenue Service. Proof of nonprofit status by the I.R.S. must be furnished to City staff.
- c. The organization's primary focus must be on serving the residents of Signal Hill. Proof of such service by way of programs, services or activities offered to the community must be provided.
- d. The organization's voting board must be comprised of at least 51% Signal Hill residents.

It is advisable that the applicant appears at the meeting when the waiver is requested to respond to any questions of the City Council or Parks and Recreation Commission.

- B. Non-profits not based in Signal Hill will be prohibited from conducting any fundraising activities in any City Park or facility including raffles.
- C. Musical events will be prohibited after dusk and will also be prohibited during the months of June, July and August.
- D. Events numbering more than 25 people will be prohibited at Hilltop Park, with the exception of the wedding space, which will permit up to 75 people for up to 3 hours.
- E. Any events which may significantly impact noise, traffic or public use of the park, deemed so by the Director of Community Services, must be approved by the City Council at least sixty days prior to the event.

#### III. FACILITY FEE WAIVER

- 1. The City Council has given the Parks and Recreation Commission authority to waive facility fees. In order to request a waiver, the applicant must:
  - A. Submit an application for Use of City Facilities.
  - B. Attach a letter for waiver of fees.
  - C. Prove that the general use requirements stated in this policy have been met.
- 2. Request must be received a minimum of one week prior to the next scheduled Parks and Recreation Commission meeting.

#### IV. STAFF FEE WAIVER

- In the event staff is required to supervise the City facility, City Council shall review the application for waiver of staff fees and shall make the final determination on the waiver of fees.
- 2. Request must be received a minimum of one week prior to the next scheduled City Council Meeting.

#### V. **DEPOSITS**

No deposit shall be waived for any individual or organization without written documentation from the Director of Community Services.

#### VI. GENERAL USE REQUIREMENTS

- A. All established rules and regulations, policies and procedures contained in the Facility Use Policy shall apply to fee exempt groups.
- B. The frequency of use at each facility shall not exceed a total of once per week by fee exempt groups.
- C. Approved Waiver of Fees shall not imply a monopoly of the facility or an automatic renewal of waiver.
- D. City sponsored programs have priority for facility use. Any reservation may be cancelled by the City.

#### VII. SPECIAL AGREEMENTS

#### **Community Center:**

Signal Hill Lions Club rental fees will be waived twice a (calendar) year for their annual fundraising events in view of their help in the construction of the facility. Staff fees still apply.

The LBUSD may use the facility without rental fees based on the most current joint use agreement. Staff fees will apply.

Signal Hill Home Owner Associations' (HOA) and/or their Management Company's rental fees, will be waived twice a calendar year, for their HOA meetings. Staff fees still apply and a refundable cash deposit must remain. (City Council action, July 8, 2003)

There are no additional existing agreements for the waiver of fees.

#### VIII. EXCEPTIONS

There shall be no exceptions to this policy unless authorized by the Community Services Director.



## CITY OF SIGNAL HILL STAFF REPORT

11/19/2025

### **AGENDA ITEM**

TO:

**HONORABLE CHAIR** 

AND MEMBERS OF THE PARKS AND RECREATION COMMISSION

FROM:

YVETTE E. AGUILAR

DEPUTY CITY MANAGER/PARKS, RECREATION AND LIBRARY SERVICES

**DIRECTOR** 

BY: MARTHA BAEZ

RECREATION COORDINATOR

SUBJECT:

FEE WAIVER REQUEST FOR SIGNAL HILL HISTORICAL SOCIETY BOARD

**MEETINGS IN MARCH AND MAY 2026** 

#### Summary:

The Parks and Recreation Commission will consider a waiver request from the Signal Hill Historical Society (SHHS), for facility fees to hold board meetings on Thursday, March 12, 2026 and Thursday, May 14, 2026 from 5:30 p.m. to 7:30 p.m., at the Signal Hill Public Library Learning Center (Learning Center).

### Strategic Plan Goal(s):

Goal No. 5 High-Functioning Government: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Staff recommends the Parks and Recreation Commission approve the request submitted by SHHS for a waiver of facility fees for use of to use the Learning Center for its board meetings on March 12, 2026 and May 14, 2026.

#### Fiscal Impact:

Staff estimates that the cost of the facility use fees is approximately \$360.00.

#### 11/19/2025

### Background:

The SHHS organization requested a waiver for the City of Signal Hill Policy 4.16, Waiver of Fees for City Facilities. SHHS plans to hold its board meetings at the Learning Center. SHHS submitted an Application for Use of Indoor Facility (Attachment A).

SHHS is a non-profit organization located in Signal Hill whose purpose and mission is to serve the residents of Signal Hill, preserve the history of the City, and educate residents about the past.

### Analysis:

In accordance with the City's policies granting fee waivers for City facilities, the applicant must submit a waiver request and meet the general requirements and criteria established by the City of Signal Hill Policy 4.16 - Waiver of Fees for City Facilities (Attachment B). The Waiver Policy governing fee waivers requires the Parks and Recreation Commission to make the following findings before granting approval:

- 1. The group is currently registered as a non-profit organization with the California Secretary of State.
- 2. The group is considered "in good standing" with the City.
- 3. The event or activity proposed directly benefits the residents of Signal Hill.
- 4. The group is domiciled within Signal Hill.
- 5. The group has a membership of at least 51% Signal Hill residents or 51% Signal Hill business employees.

Staff have reviewed the criteria identified in the Waiver Policy and confirmed that SHHS meets the requirements and criteria established by the City of Signal Hill Policy 4.16 - Waiver of Fees for City Facilities.

Staff estimates the total cost of the proposed fee waiver to be \$360.00 of facility use fees. The following table details the Facility Fee Description, Hourly Rate, and totals for each category:

| FACILITY/FEE DESCRIPTION                   | RATE    | HOURS               | SUE | STOTAL |
|--------------------------------------------|---------|---------------------|-----|--------|
| Signal Hill Learning Center                |         |                     |     |        |
| Thursday, March 12, 5:30 p.m. to 7:30 p.m. | \$72.00 | 2 hours             |     |        |
| Thursday, May 14, 5:30 p.m. to 7:30 p.m.   | \$72.00 | 2 hours             |     |        |
|                                            |         |                     |     |        |
| SUBTOTAL                                   |         | \$72/hour x 4 hours | \$  | 288.00 |
| Cleaning Fee                               | \$36.00 |                     |     |        |
| Application Fee                            | \$36.00 |                     |     |        |
| SUBTOTAL                                   |         |                     | \$  | 72.00  |
|                                            |         | GRAND TOTAL         | \$  | 360.00 |

### 11/19/2025

Staff recommends the Parks and Recreation Commission approve the fee waiver request for SHHS board meetings on March 12, 2026 and May 14, 2026, from 5:30 p.m. to 7:30 p.m. The dates and times of the proposed meetings are scheduled during the Library's regular operating hours.

Approved:

Yvette E. Aguilar

Attachments:

- A. Application and Letter
- B. Waiver of Fees Policy



# **Application for Use of Indoor City Facilities**(APPLICATION MUST BE SUBMITTED IN PERSON)

|       | Submission of application does not guarantee a re                                                                                                                                                                                | eservation unti                  | l approval by the Community Serv                   | ices Director or         | his/her designee.   |     |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------|--------------------------|---------------------|-----|
| Nan   | ne of Applicant (s)                                                                                                                                                                                                              |                                  |                                                    | R                        | * 7                 |     |
| Pho   | one numbers: Cell                                                                                                                                                                                                                | Home                             | Email                                              |                          |                     |     |
| 1 110 |                                                                                                                                                                                                                                  | 1101110                          |                                                    |                          |                     |     |
|       | Address                                                                                                                                                                                                                          |                                  | Unit #                                             |                          |                     |     |
|       | City Zip C                                                                                                                                                                                                                       | ode                              |                                                    |                          | 63                  |     |
| Prod  | alid picture I.D. is required at the time of applic<br>of of Signal Hill Residency (if applicable):<br>certify that I am a resident of Signal Hill and th<br>I am found to be renting the facility for a non-r<br>→ Initials: JJ | ■Driver's Li<br>at I will be ons | cense                                              | luration of the          | event. I understand | tha |
| Des   | Refundable damage deposit will cription of Event: Membership Mee                                                                                                                                                                 |                                  | the address provided 6 to 8 we                     | eks after your           | event               |     |
|       | Event time should reflect setup                                                                                                                                                                                                  | and cleanup                      | . Please allow a minimum of on                     | e hour for clea          | пир.                |     |
| Eve   | nt Date: <u>JanJune</u> Event Day: <u>Th</u>                                                                                                                                                                                     | ursday6                          | Rental Start time: 5:30                            | Rental E                 | nd time: 7:30       |     |
| Sp    | ace Requested <b>☑</b> :                                                                                                                                                                                                         |                                  |                                                    |                          |                     |     |
| Cor   | mmunity Centers                                                                                                                                                                                                                  |                                  |                                                    |                          |                     |     |
|       | Discovery Well Park Community Center                                                                                                                                                                                             | (standard room                   | n set up 6 round tables and 36 cha                 | airs diagram) <b>O</b> i | nly 36 seating max  |     |
|       | Will food be served? ☐ Yes ☐ No (no red for                                                                                                                                                                                      | od/drink)                        |                                                    |                          |                     |     |
|       | Will event be professionally catered? ☐ Yes                                                                                                                                                                                      | •                                | If yes, name of catering comp                      | any                      |                     |     |
|       | Will the event include musical entertainment?  Signal Hill Park Community Center (attack Available Rental Times: 8:00am-10:00pm Mono                                                                                             | ☐ Yes ☐ No<br>ch room set up     | If yes, what type? ☐ Band ☐ diagram) Capacity: 100 | DJ □ Radio □             | Bluetooth Speaker   |     |
|       | Will food be served? ☐ Yes ☐ No (no red foo                                                                                                                                                                                      | od/drink)                        |                                                    |                          |                     |     |
|       | Will event be professionally catered? ☐ Yes 1                                                                                                                                                                                    | ⊐ No                             | If yes, name of catering compa                     | ny                       |                     |     |
|       | Will the event include musical entertainment?                                                                                                                                                                                    | ☐ Yes ☐ No                       | If yes, what type? $\square$ Band $\square$ D      | )J □ Radio □             | Bluetooth Speaker   |     |
|       | ***Room & carpet condition has been view                                                                                                                                                                                         | ved INITIAI                      | _S:                                                |                          |                     |     |
| Libi  | rary Facilities                                                                                                                                                                                                                  |                                  |                                                    |                          |                     |     |
|       | Library Community Room (attach room set<br>Available Rental Times: 8:00am-10:00pm Mond                                                                                                                                           | ,                                |                                                    | ,                        | Saturday, Sunday    |     |
|       | Will food be served? $\square$ Yes $\square$ No (no red for                                                                                                                                                                      | od/drink)                        |                                                    |                          |                     |     |
|       | Will event be professionally catered? ☐ Yes [ • Small serving kitchen included                                                                                                                                                   | □ No                             | If yes, name of catering compar                    | ny                       |                     | -   |
|       | Will the event include musical entertainment?                                                                                                                                                                                    | ☐ Yes ☐ No                       | If yes, what type? $\square$ Band $\square$ D      | J □ Radio □ I            | Bluetooth Speaker   |     |
|       | Only available when the library is closed.  Available Rental Times: 5:00pm-10:00pm Wedner Will food be served? Flives Flives (no red foo                                                                                         | -                                | Saturday / 8:00am-10:00pm Sune                     | day                      |                     |     |
|       | Will food be served? ☐ Yes ☐ No (no red foo<br>Will event be professionally catered? ☐ Yes ☐                                                                                                                                     | i                                | If yes, name of catering compar                    | nv.                      |                     |     |
|       | Will the event include musical entertainment?                                                                                                                                                                                    |                                  |                                                    |                          |                     |     |

|        | Library Community Room & Zinnia Courtyard Capacity Only available when the library is closed. Available Rental Times: 5:00pm-10:00pm Wednesday, Friday,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|        | Will food be served? ☐ Yes ☐ No (no red food/drink)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If you name of actoring company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | Will event be professionally catered? ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and the second s |
| _      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | If yes, what type? ☐ Band ☐ DJ ☐ Radio ☐ Bluetooth Speaker                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|        | <u>Library Learning Center</u> (attach room set up diagram) Ca<br>Available Rental Times: 12:00pm-8:00pm Monday, Tuesday, &<br>Closed on Sundays & Holidays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | pacity: 35<br>Thursday / 10:00am-5:00pm Wednesday, Friday, & Saturday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|        | <ul> <li>Pre-packaged snacks and bottled drinks only</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ¥                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|        | Signal Point Terrace (attach terrace set up diagram) Capa<br>Available Rental Times: 8:00am-8:00pm Monday – Sunday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | city: 160                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|        | Will food be served? ☐ Yes ☐ No (no red food/drink)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | Will event be professionally catered? ☐ Yes ☐ No • Small serving kitchen included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If yes, name of catering company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | Use of sound system? ☐ Yes ☐ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | *** Existing speaker for sound only & microphone use. No liv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e music or DJ permitted on Signal Point Terrace.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| EXF    | PECTED ATTENDANCE: Adults 20 Child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ren Total Attendance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|        | Will administration of the Mill administration of the Marketine of the Mar | ione he charged/accented?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| IS     | the public invited?  Yes  No Will admission/donat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ions be charged/accepted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| I, the | LICANT VERIFICATION  e undersigned, on behalf of the above named organization, attached indemnification form, and to abide and enforce the City of Signal Hill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | do hereby agree to indemnify the City of Signal Hill, according to rules, regulations and policies governing the facility as set forth by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| SIGI   | NATURE OF APPLICANT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE: 10-14-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



October 10, 2025

Attn:
Direc
City

Re: 2026 Fee Waiver request.

The Signal Hill Historical Society would like to request a fee waiver for the the Learning Center in the Library to hold our monthly membership meetings for the first 6 months of 2026. Meetings are held every other month. All meetings are open to the general public. Thursdays are preferred to remain consistent. Dates can be flexible as needed.

Event: Monthly membership meetings at the Learning Center.

Times: 5:00pm 7:00pm (Thursdays)

January 8th March 12th May 14th

Thank you for your considerations and for your support.



### City of Signal Hill Policy

Waiver of Fee's for City Facilities 4.16

| DATE: | June 21, | 201 | 17 |
|-------|----------|-----|----|
|-------|----------|-----|----|

**REVISION NO.:** 002

APPROVED:

**DEPARTMENT:** 

**Community Services** 

#### I. **PURPOSE**

To set forth in writing the City's position in regards to the waiver of fees for the Community Center, Spud Field, Signal Hill Park Amphitheater, Basketball Courts, Library Meeting Room, Picnic Shelters, and Hilltop Grass Area.

#### П. **GENERAL POLICY**

A. Fees for the use of city facilities are established annually by ordinance of the City Council. The Community Services Director has been given the authority to waive or reduce deposits, but cannot waive facility fees or staff fees. Waiver of these fees can only be done by the Parks and Recreation Commission and the City Council respectively.

In order to request a waiver the applicant must:

- Submit an application for Use of City Facilities and attach a 1. letter for waiver of fees.
- 2. Prove that the general requirements stated in this policy have been met.

To be considered for a waiver the Applicant must meet all of the following criteria:

- a. The Applicant Must Be a Signal Hill Resident. Proof of residency must be furnished to City staff.
- b. The individual or Organization Must Have Nonprofit Status with the Internal Revenue Service. Proof of nonprofit status by the I.R.S. must be furnished to City staff.
- c. The organization's primary focus must be on serving the residents of Signal Hill. Proof of such service by way of programs, services or activities offered to the community must be provided.
- d. The organization's voting board must be comprised of at least 51% Signal Hill residents.

It is advisable that the applicant appears at the meeting when the waiver is requested to respond to any questions of the City Council or Parks and Recreation Commission.

- B. Non-profits not based in Signal Hill will be prohibited from conducting any fundraising activities in any City Park or facility including raffles.
- C. Musical events will be prohibited after dusk and will also be prohibited during the months of June, July and August.
- D. Events numbering more than 25 people will be prohibited at Hilltop Park, with the exception of the wedding space, which will permit up to 75 people for up to 3 hours.
- E. Any events which may significantly impact noise, traffic or public use of the park, deemed so by the Director of Community Services, must be approved by the City Council at least sixty days prior to the event.

#### III. FACILITY FEE WAIVER

- 1. The City Council has given the Parks and Recreation Commission authority to waive facility fees. In order to request a waiver, the applicant must:
  - A. Submit an application for Use of City Facilities.
  - B. Attach a letter for waiver of fees.
  - C. Prove that the general use requirements stated in this policy have been met.
- 2. Request must be received a minimum of one week prior to the next scheduled Parks and Recreation Commission meeting.

#### IV. STAFF FEE WAIVER

- 1. In the event staff is required to supervise the City facility, City Council shall review the application for waiver of staff fees and shall make the final determination on the waiver of fees.
- 2. Request must be received a minimum of one week prior to the next scheduled City Council Meeting.

#### V. **DEPOSITS**

No deposit shall be waived for any individual or organization without written documentation from the Director of Community Services.

#### VI. GENERAL USE REQUIREMENTS

- A. All established rules and regulations, policies and procedures contained in the Facility Use Policy shall apply to fee exempt groups.
- B. The frequency of use at each facility shall not exceed a total of once per week by fee exempt groups.
- C. Approved Waiver of Fees shall not imply a monopoly of the facility or an automatic renewal of waiver.
- D. City sponsored programs have priority for facility use. Any reservation may be cancelled by the City.

### VII. SPECIAL AGREEMENTS

### **Community Center:**

Signal Hill Lions Club rental fees will be waived twice a (calendar) year for their annual fundraising events in view of their help in the construction of the facility. Staff fees still apply.

The LBUSD may use the facility without rental fees based on the most current joint use agreement. Staff fees will apply.

Signal Hill Home Owner Associations' (HOA) and/or their Management Company's rental fees, will be waived twice a calendar year, for their HOA meetings. Staff fees still apply and a refundable cash deposit must remain. (City Council action, July 8, 2003)

There are no additional existing agreements for the waiver of fees.

### VIII. EXCEPTIONS

There shall be no exceptions to this policy unless authorized by the Community Services Director.



## CITY OF SIGNAL HILL STAFF REPORT

11/19/2025

### **AGENDA ITEM**

TO:

**HONORABLE CHAIR** 

AND MEMBERS OF THE PARKS AND RECREATION COMMISSION

FROM:

YVETTE E. AGUILAR

DEPUTY CITY MANAGER/PARKS, RECREATION AND LIBRARY SERVICES

**DIRECTOR** 

BY: MARTHA BAEZ

**RECREATION COORDINATOR** 

SUBJECT:

FEE WAIVER REQUEST FROM THE ROTARY CLUB OF SIGNAL HILL FOR

MEMBERSHIP MEETINGS FROM DECEMBER 2025 THROUGH JUNE 2026

#### Summary:

The Parks and Recreation Commission will consider a waiver request from the Rotary Club of Signal Hill to hold membership meetings on December 11, 2025; February 12, 2026; April 9, 2026; and June 11, 2026 from 6:00 p.m. to 7:00 p.m. at the Signal Hill Public Library Learning Center (Learning Center).

### Strategic Plan Goal(s):

Goal No. 5 High-Functioning Government: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

#### Recommendation:

Staff recommends the Parks and Recreation Commission approve the request submitted by Rotary Club of Signal Hill for a waiver of facility fees for use of the Learning Center for its membership meetings on December 11, 2025; February 12, 2026; April 9, 2026; and June 11, 2026.

### Fiscal Impact:

Staff estimates that the total cost of the facility fees is approximately \$360.00.

#### 11/19/2025

### Background:

The Rotary Club of Signal Hill requested a waiver for the City of Signal Hill Policy 4.16, Waiver of Fees for City Facilities. The Rotary Club of Signal Hill plans to hold its membership meetings at the Learning Center. The Rotary Club of Signal Hill submitted an Application for Use of Indoor Facility (Attachment A).

The Rotary Club of Signal Hill is a non-profit based in Signal Hill and serving the Signal Hill Community. The mission is to provide service to others, promote integrity, and advance world understanding, goodwill, and peace through the fellowship of business, professional, and community leaders.

The club has been active in Signal Hill for 61 years and supported the following services in the past: Senior Food Distribution Program, Active Adult Senior Bingo Luncheons, and provided free educational workshops to the community.

### **Analysis:**

In accordance with the City's policies granting fee waivers for City facilities, the applicant must submit a waiver request and meet the general requirements and criteria established by the City of Signal Hill Policy 4.16 - Waiver of Fees for City Facilities (Attachment B). The Waiver Policy governing fee waivers requires the Parks and Recreation Commission to make the following findings before granting approval:

- 1. The group is currently registered as a non-profit organization with the California Secretary of State.
- 2. The group is considered "in good standing" with the City.
- 3. The event or activity proposed directly benefits the residents of Signal Hill.
- 4. The group is domiciled within Signal Hill.
- 5. The group has a membership of at least 51% Signal Hill residents or 51% Signal Hill business employees.

Staff have reviewed the criteria identified in the Fee Waiver Policy and confirmed that Rotary Club of Signal Hill meets the requirements and criteria established by the City of Signal Hill Policy 4.16 - Waiver of Fees for City Facilities.

Staff estimates the total cost of the proposed fee waiver to be \$360.00 of facility use fees. The following table details the Facility Fee Description, Hourly Rate, and totals for each category:

### 11/19/2025

| FACILITY/FEE DESCRIPTION                      | RATE    | HOURS               | SUE | BTOTAL |
|-----------------------------------------------|---------|---------------------|-----|--------|
| Signal Hill Learning Center                   |         |                     |     |        |
| Thursday, December 11, 6:00 p.m. to 7:00 p.m. | \$72.00 | 1 hour              |     |        |
| Thursday, February 12, 6:00 p.m. to 7:00 p.m. | \$72.00 | 1 hour              |     |        |
| Thursday, April 9, 6:00 p.m. to 7:00 p.m.     | \$72.00 | 1 hour              |     |        |
| Thursday, June 11, 6:00 p.m. to 7:00 p.m.     | \$72.00 | 1 hour              |     |        |
| SUBTOTAL                                      |         | \$72/hour x 4 hours | \$  | 288.00 |
| Cleaning Fee                                  | \$36.00 |                     |     |        |
| Application Fee                               | \$36.00 |                     |     |        |
| SUBTOTAL                                      |         |                     | \$  | 72.00  |
|                                               |         | GRAND TOTAL         | \$  | 360.00 |

Staff recommends the Parks and Recreation Commission approve the fee waiver request for the Rotary Club of Signal Hill to hold membership meetings at the Learning Center on December 11, 2025; February 12, 2026; April 9, 2026; and June 11, 2026 from 6:00 p.m. to 7:00 p.m.

| Aр | prov | ved: |
|----|------|------|
|----|------|------|

Yvette E. Aguilar

#### Attachments:

- A. Application and Letter
- B. Waiver of Fees Policy



## **Application for Use of Indoor City Facilities**

(APPLICATION MUST BE SUBMITTED IN PERSON)

| 5                 | Submission of application                                           | n does not guarantee                                            | a reservation until                                               | approval by the Community Service                                                                | s Director or his/her designee.                                |
|-------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Nam               | e of Applicant (s)                                                  |                                                                 |                                                                   |                                                                                                  |                                                                |
| Phon              | ne numbers: Cell                                                    |                                                                 | Home                                                              | Email                                                                                            |                                                                |
|                   | Address                                                             |                                                                 |                                                                   | Unit #                                                                                           |                                                                |
|                   | <sub>City</sub> Signal Hi                                           | II Zi <sub>l</sub>                                              | Code 9075                                                         |                                                                                                  |                                                                |
| Proo              | ertify that I am a reside<br>am found to be renting<br>Initials: KG | dency (if applicable of Signal Hill and gethe facility for a no | e): ■Driver's Lic<br>d that I will be onsi<br>on-resident, the no | ense                                                                                             | ation of the event. I understand that from my deposit.         |
| Desc              | Refunda<br>cription of Event: M                                     | • .                                                             |                                                                   | he address provided 6 to 8 week                                                                  | s aπer your event                                              |
|                   | Event ti                                                            | me should reflect s                                             | etup and cleanup.                                                 | Please allow a minimum of one                                                                    | hour for cleanup.                                              |
| Ever              | nt Date:                                                            | Event Day: _                                                    | Thursday                                                          | Rental Start time: 6PM                                                                           | Rental End time: 7PM                                           |
| Spa               | ace Requested                                                       | <b>1</b>                                                        |                                                                   |                                                                                                  |                                                                |
| Con               | nmunity Centers                                                     |                                                                 |                                                                   |                                                                                                  |                                                                |
| $\overline{\Box}$ | Discovery Well Par                                                  | k Community Cen                                                 | ter (standard room                                                | set up 6 round tables and 36 chair                                                               | s diagram) Only 36 seating max                                 |
|                   | Will food be served?                                                | ☐ Yes ☐ No (no re                                               | d food/drink)                                                     |                                                                                                  |                                                                |
|                   | Will event be profess                                               | sionally catered? □ Y                                           | es 🗆 No                                                           | If yes, name of catering compar                                                                  | ny                                                             |
|                   |                                                                     | mmunity Center (a                                               | attach room set up o                                              | If yes, what type? ☐ Band ☐ Dadiagram) <b>Capacity: 100</b><br>//ednesday, Thursday / 8:00am-10: | J □ Radio □ Bluetooth Speaker  00pm Friday, Saturday, & Sunday |
|                   | Will food be served?                                                | ☐ Yes ☐ No (no re                                               | d food/drink)                                                     |                                                                                                  |                                                                |
|                   | Will event be profess                                               | sionally catered? □ Y                                           | es 🗆 No                                                           | If yes, name of catering company                                                                 | <i></i>                                                        |
|                   | Will the event include                                              | e musical entertainme                                           | ent? ☐ Yes ☐ No                                                   | If yes, what type? $\square$ Band $\square$ DJ                                                   | ☐ Radio ☐ Bluetooth Speaker                                    |
|                   | ***Room & carpet                                                    | condition has been                                              | viewed INITIAL                                                    | S:                                                                                               |                                                                |
| Libr              | ary Facilities                                                      |                                                                 |                                                                   |                                                                                                  |                                                                |
|                   |                                                                     | s: 8:00am-10:00pm N                                             | londay, Tuesday, W                                                | apacity: 48-70 (depending on roo<br>/ednesday, Thursday / 8:00am-11:                             | • •                                                            |
|                   | Will event be profess                                               | sionally catered? ☐ Y                                           | ,                                                                 | If yes, name of catering company                                                                 | <i></i>                                                        |
|                   | Small serving kitc     Will the event include                       |                                                                 | ont? □ Voc □ No                                                   | If yes, what type? ☐ Band ☐ DJ                                                                   | □ Padia □ Pluotaath Speaker                                    |
|                   |                                                                     |                                                                 |                                                                   | ii yes, wiiai iype! □ baliu □ DJ                                                                 | □ Naulo □ bluetootti əpeakei                                   |
| Ш                 |                                                                     | ne library is closed.<br>s: 5:00pm-10:00pm V                    | Vednesday, Friday,                                                | Saturday / 8:00am-10:00pm Sunda                                                                  | ау                                                             |
|                   | Will food be served?                                                |                                                                 |                                                                   |                                                                                                  |                                                                |
|                   | Will event be profess                                               | sionally catered? 🗆 Y                                           | es 🗆 No                                                           | If yes, name of catering company                                                                 | <i>'</i>                                                       |

Will the event include musical entertainment?  $\square$  Yes  $\square$  No  $\square$  If yes, what type?  $\square$  Band  $\square$  DJ  $\square$  Radio  $\square$  Bluetooth Speaker

|                  | <u>Library Community Room &amp; Zinnia Courtyard</u> Capacity: 80 Only available when the library is closed. Available Rental Times: 5:00pm-10:00pm Wednesday, Friday, Saturday / 8:00am-10:00pm Sunday                                                                                            |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | Will food be served? $\square$ Yes $\square$ No (no red food/drink)                                                                                                                                                                                                                                |
|                  | Will event be professionally catered? ☐ Yes ☐ No                                                                                                                                                                                                                                                   |
|                  | Will the event include musical entertainment? $\square$ Yes $\square$ No $\square$ If yes, what type? $\square$ Band $\square$ DJ $\square$ Radio $\square$ Bluetooth Speaker                                                                                                                      |
| 7                | <u>Library Learning Center</u> (attach room set up diagram) Capacity: 35 Available Rental Times: 12:00pm-8:00pm Monday, Tuesday, & Thursday / 10:00am-5:00pm Wednesday, Friday, & Saturday Closed on Sundays & Holidays  • Pre-packaged snacks and bottled drinks only                             |
|                  | Signal Point Terrace (attach terrace set up diagram) Capacity: 160 Available Rental Times: 8:00am-8:00pm Monday – Sunday                                                                                                                                                                           |
|                  | Will food be served? $\square$ Yes $\square$ No (no red food/drink)                                                                                                                                                                                                                                |
|                  | Will event be professionally catered? ☐ Yes ☐ No If yes, name of catering company                                                                                                                                                                                                                  |
|                  | Use of sound system? ☐ Yes ☐ No                                                                                                                                                                                                                                                                    |
|                  | *** Existing speaker for sound only & microphone use. No live music or DJ permitted on Signal Point Terrace.                                                                                                                                                                                       |
|                  | ECTED ATTENDANCE: Adults 10 Total Attendance 10 ne public invited? Yes No Will admission/donations be charged/accepted? Yes No                                                                                                                                                                     |
| I, the<br>the at | ICANT VERIFICATION  undersigned, on behalf of the above named organization, do hereby agree to indemnify the City of Signal Hill, according to tached indemnification form, and to abide and enforce the rules, regulations and policies governing the facility as set forth by ty of Signal Hill. |
| SIGN             | ATURE OF APPLICANT:                                                                                                                                                                                                                                                                                |



## **Rotary Signal Hill**

Kiran Gidwani President, Signal Hill Rotary Club

**Date:** 11/11/25

**City of Signal Hill Parks and Recreation Commission** 

2175 Cherry Avenue Signal Hill, CA 90755

Subject: Request for Fee Waiver - Use of Library Conference Room

Dear Parks and Recreation Commission Members,

The Signal Hill Rotary Club is a long-standing community service organization dedicated to improving the quality of life for residents of Signal Hill and the surrounding areas. Our members are actively involved in numerous projects, including supporting local schools, organizing food and clothing drives for families in need, sponsoring youth leadership programs, and participating in community beautification and environmental initiatives.

To continue these efforts effectively, we respectfully request that the Parks and Recreation Commission consider waving the fee for the use of the library conference room once a month for one hour. This space would be used to plan and coordinate our community service projects and outreach activities. Granting this request would allow the Club to dedicate more of its resources directly toward programs that benefit Signal Hill residents.

Thank you for your consideration of this request and for your continued support of organizations that serve our community. We greatly appreciate the opportunity to partner with the City in making Signal Hill a stronger, more connected community.

Sincerely,

Kiran Gidwani

President, Signal Hill Rotary Club

### City of Signal Hill Policy

Waiver of Fee's for City Facilities 4.16

| DATE: | June 2 | 1, 2017 |
|-------|--------|---------|
|-------|--------|---------|

**REVISION NO.:** 002

APPROVED:\_\_\_\_\_

**DEPARTMENT:** 

**Community Services** 

### I. PURPOSE

To set forth in writing the City's position in regards to the waiver of fees for the Community Center, Spud Field, Signal Hill Park Amphitheater, Basketball Courts, Library Meeting Room, Picnic Shelters, and Hilltop Grass Area.

### II. GENERAL POLICY

A. Fees for the use of city facilities are established annually by ordinance of the City Council. The Community Services Director has been given the authority to waive or reduce deposits, but cannot waive facility fees or staff fees. Waiver of these fees can only be done by the Parks and Recreation Commission and the City Council respectively.

In order to request a waiver the applicant must:

- 1. Submit an application for Use of City Facilities and attach a letter for waiver of fees.
- 2. Prove that the general requirements stated in this policy have been met.

To be considered for a waiver the Applicant must meet all of the following criteria:

- a. <u>The Applicant Must Be a Signal Hill Resident.</u> Proof of residency must be furnished to City staff.
- b. The individual or Organization Must Have Nonprofit Status with the Internal Revenue Service. Proof of nonprofit status by the I.R.S. must be furnished to City staff.
- c. The organization's primary focus must be on serving the residents of Signal Hill. Proof of such service by way of programs, services or activities offered to the community must be provided.
- d. The organization's voting board must be comprised of at least 51% Signal Hill residents.

It is advisable that the applicant appears at the meeting when the waiver is requested to respond to any questions of the City Council or Parks and Recreation Commission.

- B. Non-profits not based in Signal Hill will be prohibited from conducting any fundraising activities in any City Park or facility including raffles.
- C. Musical events will be prohibited after dusk and will also be prohibited during the months of June, July and August.
- D. Events numbering more than 25 people will be prohibited at Hilltop Park, with the exception of the wedding space, which will permit up to 75 people for up to 3 hours.
- E. Any events which may significantly impact noise, traffic or public use of the park, deemed so by the Director of Community Services, must be approved by the City Council at least sixty days prior to the event.

#### III. FACILITY FEE WAIVER

- 1. The City Council has given the Parks and Recreation Commission authority to waive facility fees. In order to request a waiver, the applicant must:
  - A. Submit an application for Use of City Facilities.
  - B. Attach a letter for waiver of fees.
  - C. Prove that the general use requirements stated in this policy have been met.
- 2. Request must be received a minimum of one week prior to the next scheduled Parks and Recreation Commission meeting.

#### IV. STAFF FEE WAIVER

- 1. In the event staff is required to supervise the City facility, City Council shall review the application for waiver of staff fees and shall make the final determination on the waiver of fees.
- 2. Request must be received a minimum of one week prior to the next scheduled City Council Meeting.

#### V. **DEPOSITS**

No deposit shall be waived for any individual or organization without written documentation from the Director of Community Services.

#### VI. GENERAL USE REQUIREMENTS

- A. All established rules and regulations, policies and procedures contained in the Facility Use Policy shall apply to fee exempt groups.
- B. The frequency of use at each facility shall not exceed a total of once per week by fee exempt groups.
- C. Approved Waiver of Fees shall not imply a monopoly of the facility or an automatic renewal of waiver.
- D. City sponsored programs have priority for facility use. Any reservation may be cancelled by the City.

### VII. SPECIAL AGREEMENTS

### **Community Center:**

Signal Hill Lions Club rental fees will be waived twice a (calendar) year for their annual fundraising events in view of their help in the construction of the facility. Staff fees still apply.

The LBUSD may use the facility without rental fees based on the most current joint use agreement. Staff fees will apply.

Signal Hill Home Owner Associations' (HOA) and/or their Management Company's rental fees, will be waived twice a calendar year, for their HOA meetings. Staff fees still apply and a refundable cash deposit must remain. (City Council action, July 8, 2003)

There are no additional existing agreements for the waiver of fees.

### VIII. EXCEPTIONS

There shall be no exceptions to this policy unless authorized by the Community Services Director.



## CITY OF SIGNAL HILL STAFF REPORT

2175 Cherry Avenue • Signal Hill, California 90755-3799

11/19/2025

### AGENDA ITEM

TO:

**HONORABLE CHAIR** 

AND MEMBERS OF THE PARKS AND RECREATION COMMISSION

FROM:

YVETTE E. AGUILAR

DEPUTY CITY MANAGER/PARKS, RECREATION AND LIBRARY SERVICES

**DIRECTOR** 

SUBJECT:

**REVIEW OF COMMISSION REVOLVING OBJECTIVES** 

### Summary:

Each month staff will provide an update on various actions taken regarding items identified on the Commission Revolving objectives.

## Strategic Plan Goal(s):

Goal No. 5 Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.

### Recommendation:

Update, receive, and file report.

#### Background:

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Each year, the Commission reviews their revolving objectives and status. Attachment A is the most recent list with a status report following each item. This will provide an ongoing status update for Commissioners regarding goals that were approved by the Commission in June 2025.

| Approved.         |  |
|-------------------|--|
|                   |  |
| Yvette E. Aguilar |  |

# City of Signal Hill Parks and Recreation Commission

Revolving Goals: FY 2025-2026 Updated July 9, 2025

| Goal                                                                                                                                                                                | Status  | Timeline (if applicable)                                            | Strategic Plan Goal(s)                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Planning                                                                                                                                                                            |         |                                                                     |                                                                                          |
| Provide input on the design of an outdoor art project for Hillbrook Park.                                                                                                           | Pending | Spring 2026                                                         | Goal No. 4 Infrastructure  Goal No. 5 High-                                              |
| Provide feedback on the use of the newly constructed or renovated parks in Signal Hill. (P&RMP Goal 1.2: Maintain and improve existing facilities, parks, trails, and open spaces.) | Ongoing | As appropriate, as funding is available.                            | Functioning Government Goal No. 4 Infrastructure Goal No. 5 High- Functioning Government |
| Policy                                                                                                                                                                              |         |                                                                     |                                                                                          |
| Provide input on Parks, Recreation, and Library Services Policies related to private instruction, indoor/outdoor rentals, and fee waivers. (PIP, 2A, 2B, 2C: Policy)                | Pending |                                                                     | Goal No. 2 Community Safety Goal No. 5 High- Functioning Government                      |
| Programs                                                                                                                                                                            |         |                                                                     | r driedening Government                                                                  |
| Provide recommendations for programming.                                                                                                                                            | Ongoing | As appropriate, as funding is available.                            | Goal No. 5 High-<br>Functioning Government                                               |
| Capital Projects                                                                                                                                                                    |         | <u> </u>                                                            |                                                                                          |
| Participate in the Ground Breaking Ceremony and Grand Opening the new Signal Hill Amphitheater (Phase I of the Civic Center Master Plan).                                           | Pending | Ground Breaking: Fall<br>2025<br>Grand Opening:<br>Summer/Fall 2026 | Goal No. 4 Infrastructure                                                                |
| Provide input on scheduled park improvement projects.  (P&RMP Goal 1.2: Maintain and improve existing facilities, parks, trails, and open spaces.)                                  | Ongoing | As appropriate, as funding is available.                            | Goal No. 4 Infrastructure  Goal No. 5 High- Functioning Government                       |
| Through Park Assignment presentations, provide recommendations on future park improvements for consideration.                                                                       | Ongoing | As appropriate, as funding is available.                            | Goal No. 4 Infrastructure  Goal No. 5 High- Functioning Government                       |

### 2023-2028 Strategic Plan Goals

- Goal No. 1 Financial Stability: Ensure the City's long-term financial stability and resilience.
- Goal No. 2 Community Safety: Maintain community safety by supporting public safety services and increasing emergency preparedness.
- Goal No. 3 Economic Development: Improve the local economy, support local businesses, and create a vibrant downtown core.
- Goal No. 4 Infrastructure: Maintain and improve the City's physical infrastructure, water system, and recreational spaces.
- Goal No. 5 High-Functioning Government: Strengthen internal communication, recruitment, retention, systems, and processes to increase the effectiveness and efficiency of City services.



## CITY OF SIGNAL HILL STAFF REPORT

11/19/2025

### **AGENDA ITEM**

TO:

**HONORABLE CHAIR** 

AND MEMBERS OF THE PARKS AND RECREATION COMMISSION

FROM:

YVETTE E. AGUILAR

DEPUTY CITY MANAGER/PARKS, RECREATION AND LIBRARY SERVICES

**DIRECTOR** 

SUBJECT:

**APPROVAL OF MEETING MINUTES** 

Summary:

Regular Meeting of October 15, 2025.

Strategic Plan Goal(s):

Goal No. 5 Strengthen internal communication, recruitment, retention, systems, and processes to

increase the effectiveness and efficiency of City services.

**Recommendation:** 

Approve the meeting minutes.



### **CITY OF SIGNAL HILL**

2175 Cherry Avenue • Signal Hill, California 90755-3799

### MINUTES OF A REGULAR MEETING SIGNAL HILL PARKS AND RECREATION COMMISSION October 15, 2025

(1) CALL TO ORDER - 6:00 P.M.

(2) ROLL CALL

PRESENT: CHAIR LINDA EDWARDS

VICE CHAIR CAROLINE KISS-LEE COMMISSIONER TIM ANHORN

COMMISSIONER PAM DUTCH HUGHES

ABSENT: NONE

LATE ARRIVAL: COMMISSIONER KIRAN GIDWANI

Commissioner Gidwani arrived at 6:07 p.m.

- (3) PLEDGE OF ALLEGIANCE
- (4) PUBLIC BUSINESS FROM THE FLOOR ON ITEMS NOT LISTED ON THIS AGENDA
- (5) PRESENTATION(S)
  - a. VICE CHAIR KISS-LEE WILL PRESENT THE FRIENDS OF THE SIGNAL HILL LIBRARY A CERTIFICATE OF APPRECIATION IN HONOR OF NATIONAL FRIENDS OF LIBRARY WEEK.
  - b. PUBLIC WORKS DEPARTMENT STAFF WILL PRESENT INFORMATION ABOUT UPCOMING PARK IMPROVEMENT PROJECTS AT HILLTOP PARK AND PANORAMA PROMENADE.

Commissioner Gidwani arrived at 6:07 p.m.

### (6) <u>DISCUSSION ITEM(S)</u>

a. PET OF THE MONTH NOMINATIONS

It was moved by COMMISSIONER ANHORN and seconded by COMMISSIONER DUTCH HUGHES, to vote Rosie as the October Pet of the Month.

The following vote resulted:

AYES: CHAIR EDWARDS

VICE CHAIR KISS-LEE COMMISSIONER ANHORN

COMMISSIONER DUTCH HUGHES

**COMMISSIONER GIDWANI** 

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

b. DIRECTOR'S REPORT - UPDATES ON CITY COUNCIL ACTIONS, PARK PROJECTS, AND PROGRAMS

It was moved by COMMISSIONER ANHORN and seconded by COMMISSIONER GIDWANI, to receive and file.

The following vote resulted:

AYES: CHAIR EDWARDS

VICE CHAIR KISS-LEE

COMMISSIONER ANHORN

**COMMISSIONER DUTCH HUGHES** 

COMMISSIONER GIDWANI

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

### (7) CONSENT CALENDAR

- a. REVIEW OF COMMISSION REVOLVING OBJECTIVES
- b. APPROVAL OF MEETING MINUTES

It was moved by COMMISSIONER GIDWANI and seconded by COMMISSIONER DUTCH HUGHES, to approve the Consent Calendar.

The following vote resulted:

AYES: CHAIR EDWARDS

VICE CHAIR KISS-LEE

COMMISSIONER ANHORN

**COMMISSIONER DUTCH HUGHES** 

**COMMISSIONER GIDWANI** 

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

### (8) <u>COMMISSION NEW BUSINESS</u>

Commissioner Dutch Hughes announced the Mayor's Reception will take place on December 10, the Well 10 Ribbon Cutting is October 23, and the Amphitheater Groundbreaking is December 2.

Commissioner Anhorn announced a No Kings protest on Saturday, October 18 at 10:00 a.m. at Coronado Ave and Ocean Blvd. in Long Beach. Mayor's Clean-Up will also take place on Saturday, October 18.

### (9) ADJOURNMENT

It was moved by COMMISSIONER DUTCH HUGHES and seconded by COMMISSIONER GIDWANI to adjourn tonight's meeting to the next regular meeting of the Signal Hill Parks and Recreation Commission to be held on Wednesday, November 19, 2025, at 6:00 p.m. in the Council Chamber of City Hall, 2175 Cherry Avenue, Signal Hill, CA 90755.

The following vote resulted:

AYES: CHAIR EDWARDS

VICE CHAIR KISS-LEE

COMMISSIONER ANHORN

COMMISSIONER DUTCH HUGHES

COMMISSIONER GIDWANI

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

VICE CHAIR KISS-LEE adjourned the meeting at 6:55 p.m.

LINDA EDWARDS CHAIR

| Attest:              |
|----------------------|
|                      |
| YVETTE E. AGUILAR    |
| COMMISSION SECRETARY |