

Business Type: Adult Day Servicing-Serving Adults W/ Disabilities	Code Section: 8.16	
Business Name: <u>Colo Vocational Servicess</u>	On-Site Contact: Ern Welch / Program Greccor	
Address: 2798 Nulpero Awa Signal Hill. CA 90807	Name: Enn Welch	
Telephone: (56 2) 912-7340	Telephone: முற்று	
Type of Organization: Adult day program for developmentally disabled individuals		
Applicant:Cole Vocational Services	Address: 2799 August Ave, Signal Hill, CA 90807	
Name, Business Address, Telephone Number of Partners/Of	ficers/CEO:	
9166 Anaheim Place Suite Rancho Cucarmorea, CA 91730		
Executive Director Tammi Castillo (909) 483-2505		
Number of Accommodations: 30		
Emergency Contact: Erin Welch / Program director		
Telephone (including area code):(562) 761-5285		
Email Address: _Erin.Welch@sevitahealth.com		
Describe Business Operation: Adult day program for developmentally disabled individual	duals	
Person/Title Responsible: Tammi Castillo Executive Director (909) 566-8332		
true and correct.	ements made in this application are	
Same Castillo Executive	Directo 12/20/2021	
Applicant signature Title	Date	
**************************************	*******	
* For office use only: Investigation Fee \$100 \$160.00		
Finance code: <u>100-32-4632</u>		
Health Department Inspection Date:		
LAC Fire Department Inspection Date:		
Permit Expiration Date:		



Business Type: Stilled Nursing Facility	Code Section: 8.16
Business Name: <u>languaged cape lenter</u>	
Address: 1830 Dawson Ave. Signal Hill, CA	
Telephone: (562) 494-5168	Telephone: (502) \$10-5215
Type of Organization: 5 Cas posation	
Applicant: <u>Camptyared</u> care center	Address:
Name, Business Address, Telephone Number of Pa	
· ·	
Number of Accommodations:54	
Emergency Contact: Jonah Bogsic	
Telephone (including area code): (รูษว) นุลฯ - ๑	:[98
Email Address:	
Describe Business Operation: Lang-t-own 5 Sh	
Person/Title Responsible: Jonan Bagsic L Admin	
l <u>Jonah Bagsic</u> hereby affirm that true and correct.	the statements made in this application are
	ninistrator 10/13/21
	Title Date
***************************************	************
For office use only: Investigation Fee \$100 🔼	<u>) </u>
Finance code: <u>100-32-4632</u>	
Health Department Inspection Date:	-
AC Fire Department Inspection Date:	*
Permit Expiration Date:	



Business Type: Adult Day Program	Code Section: 8.16	
Business Name: Dungarvin CA LLC	On-Site Contact: Ollie Martin	
Address: 695 E 27th, Street Signal Hill CA 90755	Name: Ollie Martin	
Telephone: (562) 270-6416 ext 4181	Telephone:	
Type of Organization: Limited Liability Corporation		
Applicant: Dungarvin CA LLC	Address: 19300 S Hamilton Ave Ste 140	
Name, Business Address, Telephone Number of Partners/Office	rs/CEO:	
Tim Madden, CEO, 1444 Northland Drive, Suite 200, Mendota F	Heighs MN 55120, 651-699-0206	
Joe Regescheid, CFO, 1444 Northland Drive, Suite 200, Mendo	ta Heighs MN 55120, 651-699-0206	
Number of Accommodations: Please See Attached Letter		
Emergency Contact: Jesse Hansen, Dungarvin State Director		
Telephone (including area code): (707) 528-9 55		
Email Address: jhansen@dungarvin.com		
Describe Business Operation: Please See Attached Letter		
Person/Title Responsible: Jesse Hansen, Dungarvin State Director		
Jesse Hansen hereby affirm that the stateme	ents made in this application are	
true and correct.		
	1.1 1	
State Director	10/22/202	
Applicant signature Title	Date	
* For office use only: Investigation Fee \$100		
Finance code: 100-32-4632		
Health Department Inspection Date:		
LAC Fire Department Inspection Date:		
Permit Expiration Date:	-	



Business Type: Child Development Center	Code Section: 8.16
Business Name: Long Beach Community Improvement League	On-Site Contact: Laura Sidney
Address: 2399 California Avenue, Suite A, Signal Hill, CA 90765	Name: Laura Sidney
Telephone: 562-951-3500	Telephone: 562-989-5766_
Type of Organization: Non-profit, Social and Civic Service Organization	
Applicant: Long Beach Community Improvement League	Address: 2222 Olive Avenue, Long Beach, CA 908
Name, Business Address, Telephone Number of Partners/Officers/	
Officers: Mr.Ahmed Saafir (Board Chair), Ms. Colleen Bentley Treasurer),	
2222 Olive Avenue, Long Beach, CA 90806, Tel: 562-951-3500 &	562-426-8897
Number of Accommodations: 141	
Emergency Contact: Laura Sidney	
Telephone (including area code): 562-989-5766	
Email Address: Isidney@lbcil.org	
Describe Business Operation: Providing child care and development for ages 2 year-round, M-F, 7 a.m. to 6 p.m. Programs and of Eduction and Department of Social Services.	2-5 and before/after school care for 6-13 years old services are subsidzed by California Department
Person/Title Responsible:	
Dr. Farah Naz Khaleghi, Executive Director/	CEO
Farah Naz Khaleghi hereby affirm that the statements true and correct. Executive Director, Oct	
Applicant signature Title	Date
**************************************	*****
For office use only: Investigation Fee \$100	
Finance code: <u>100-32-4632</u>	
Health Department Inspection Date:	
AC Fire Department Inspection Date:	
Permit Expiration Date:	



Business Type:Adult Day Service- Serving adults w/ disabilities	_Code Section: 8.16
Business Name: Unlimited Quest	_On-Site Contact:
Address:3350 Olive Ave. Signal Hill, CA 90755	Name:losephine Santos
Telephone:	Telephone:818-913-6382
Type of Organization: Corporation	
Applicant:Unlimited Quest	Address: 9166 Anaheim Place Suite 200
Name, Business Address, Telephone Number of Partners/Officer Inlimited Quest, Inc 9166 Anaheim Place Suite 200 Rancho Cucamong	
Tammi Castillo 909-483-2505	
Number of Accommodations:	
Emergency Contact:Ryan Rieger - Area Director	
Telephone (including area code): 5 627 615285	
Email Address: Ryan.Rieger@TheMentorNetwork.com	
Describe Business Operation:	
Person/Title Responsible: Josephine Santos - Program Director	
Tammi Castillo hereby affirm that the statement true and correct.	nts made in this application are
_ Sum Castllo Executive Director	10/27/2021
Applicant signature Title	' Daté
* For office use only: Investigation Fee \$100	*************
Finance code: <u>100-32-4632</u>	
Health Department Inspection Date:	_
LAC Fire Department Inspection Date:	_
Permit Evniration Date:	