



## Legislation Details (With Staff Report)

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**File created:** 1/4/2022 **In control:** City Council  
**On agenda:** 1/11/2022 **Final action:** 1/11/2022  
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**Title:** Community Services Director will give a presentation on programs and services offered during the COVID-19 pandemic.

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/11/2022	1	City Council	Received and Filed	

### **AGENDA ITEM**

**TO:**  
**HONORABLE MAYOR  
AND MEMBERS OF THE CITY COUNCIL**

**FROM:**  
**ALY MANCINI  
COMMUNITY SERVICES DIRECTOR**

**SUBJECT:**  
**PRESENTATION**

**Summary:**

Community Services Director will give a presentation on programs and services offered during the COVID-19 pandemic.