



## Legislation Details (With Staff Report)

**File #:** 22-520  
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**File created:** 7/26/2022 **In control:** City Council  
**On agenda:** 8/9/2022 **Final action:** 8/9/2022  
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**Title:** The City's Economic Development Manager will provide a presentation of the final two grant recipients for the COVID-19 Microbusiness Recovery Grant Program.  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
8/9/2022	1	City Council	Received and filed	

### **AGENDA ITEM**

**TO:**  
**HONORABLE MAYOR  
AND MEMBERS OF THE CITY COUNCIL**

**FROM:**  
**JOE HOEFGEN  
INTERIM CITY MANAGER**

**SUBJECT:**  
**PRESENTATION**

### **Summary:**

The City's Economic Development Manager will provide a presentation of the final two grant recipients for the COVID-19 Microbusiness Recovery Grant Program.