



## Legislation Details (With Staff Report)

**File #:** 22-597  
**Type:** Presentation **Status:** Filed  
**File created:** 9/6/2022 **In control:** City Council  
**On agenda:** 9/13/2022 **Final action:** 9/13/2022  
**Enactment date:** **Enactment #:**  
**Title:** The Public Works Director will provide a presentation regarding water conservation.  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
9/13/2022	1	City Council	Received and filed	

### **AGENDA ITEM**

**TO:**  
**HONORABLE MAYOR  
AND MEMBERS OF THE CITY COUNCIL**

**FROM:**  
**THOMAS BEKELE  
PUBLIC WORKS DIRECTOR**

**SUBJECT:**  
**WATER CONSERVATION PRESENTATION**

### **Summary:**

The Public Works Director will provide a presentation regarding water conservation.